

The Baptist Record



OLD SERIES, VOL. XXXXI.

"THY KINGDOM COME"

JACKSON, MISS., JUNE 5, 1919.



NEW SERIES, VOL. XXI, No. 23.

A manufacturer reasons thus about the existence of God:

The Germans are now saying like Cain, "My punishment is greater than I can bear."

Dr. H. M. King assists Pastor Mobberly in a meeting at Lexington next Sunday.

It is said that 3000 Germans in submarines were killed and a great many lost their minds.

Secretary J. B. Lawrence assisted Pastor W. E. Lee in a meeting at Como last week. Four were added to the church.

Will someone give the postoffice of Mrs. S. A. Day, who sent money without giving address. The same of Mr. S. W. Woodward.

It is said that President Wilson is not a member of any secret order except a college fraternity.

After helping Pastor M. R. Cooper in a meeting at Shelby, Evangelist T. T. Martin is this week with Pastor Lee at Prentiss.

Glad to receive from Brother J. R. Kyzar an invitation to commencement exercises of the Seminary in Louisville, June 1-3.

Pastor B. C. Land begins a meeting at Sunflower Sunday with Bro. Bostick of Winona assisting.

Look up advertisement of Jersey Cattle sale at Mississippi College for June 11th in this paper.

One transport ship from America is said to have loaded about 2,000 troops and started home in seventy-two minutes after landing in France.

Rev Austin Crouch, once at Corinth, resigned the pastorate at Murfreesboro, Tenn., presumably to go to Jonesboro, Ark.

Pastor L. G. Gates of First Church, Laurel, sends the money for fifty subscriptions to The Record. A wise pastor.

Brother Lightsey again descended upon Meridian and sends a good list of subscribers. Meridian is a good town and getting better.

Hon. Wm. Jennings Bryan will speak on prohibition June 30th, 2 p. m. at Galloway Memorial Church in Jackson.

Rev. Carl M. O'Neal has returned to Mississippi and is ready for revival meetings to which he feels the Lord calls him. His postoffice is Gulfport.

Evangelist G. W. Riley of Blue Mountain has just closed a good meeting at Norfield. Rev. S. A. Williams, pastor. He goes next to Vicksburg for a meeting with Bowmar Avenue Church.

Harry Hawker was the first in London to congratulate Commander Read on his flight across the Atlantic. Hawker, who failed the first time, proposes to try again.

Dr. Thos O. Johnson, librarian of the S. B. T. Seminary thanks those who sent copies of the Record to complete his files. This was a courtesy which many will appreciate.

Pastor Bostick reports additions to the church at Winona at almost every service, by letter and experience. They will soon have installed a new \$4,500 pipe organ, now about paid for.

L. P. Arrender moves to Louisiana from Shivers to take charge of the church at Oak Grove. It is a promising field giving the pastor \$1500 and a home.

Those who wish for a repeal of the war-time prohibition law are doomed to disappointment. The majority party in Congress will take great pleasure in not doing anything which the President recommends.

The Alabama Baptist credits Davy Crockett with saying "Trust in the Lord and keep your powder dry." Our information is that the saying is much older than Crockett and goes back to Cromwell.

Northern Baptists have adopted a program of \$100,000,000.00 for missions, education and benevolence to be raised in five years. They raised an extra \$6,000,000 this year and so secured \$2,000,000 from Jno. D. Rockefeller.

Brother Hardy Smith, one of the oldest Baptist preachers in the state, well known and greatly beloved in his home section, died in Touro Infirmary this week and was buried at Caesar on Tuesday.

The Methodists in the South have secured in pledges over \$32,000,000 of the amount undertaken for missions, education and benevolence. They are after the rest of it and will probably run over it.

You will not be surprised to learn that Lieutenant Commander A. C. Read, who was the first to cross the Atlantic in an airship is a Baptist. He is a member of the Roger Williams Church in Washington. Hurrah for America!

Dr. T. J. Bailey left Thursday May 29th for Washington to attend the International Prohibition convention. He will be away two to three weeks and will help to block any effort to relax the prohibition laws.

Dr. F. P. Keppel, the third assistant secretary of war, who put the camp pastors out of business, has resigned and will be engaged in Red Cross work. Let us hope that his successor in office will know more about the constitution and have more of the spirit of religious liberty.

Rev. A. L. O'Bryant will return from France in June and will be available for work in our state. The brethren know him well and will welcome him gladly. He is said to have done most excellent work as a Y. M. C. A. secretary among the soldier boys.

Just because they wanted to lick the liquor folks twice an election was held in Texas on the 24th of May and prohibition was made a part of the constitution. The vote was also taken on woman suffrage, and while it is hard to get final report, the amendment seems to have been lost by a close vote.

Our budget man, Mr. N. T. Tull, has prepared a table showing the gifts by states of Southern Baptists for various benevolence in the past three years. Upon this he makes an estimate of the amount and ratios which these states would be expected to raise in the \$75,000,000 campaign. According to this the total for Mississippi is something less than \$4,000,000 instead of \$5,000,000 which the Record estimated two weeks ago. Bro. Tull is an expert in figures and his estimates will do to reckon on.

J. B. Quinn has accepted the call to Tyler-town and begins his work there July 1st. He spent three years in that field before going to Grenada and was instrumental in building a good church and making himself generally useful in that part of the state. The church has made a substantial raise in the salary and offers a good field for service.

The Baptist Record has in stock two or three different handbooks for Christian workers (price 25c) which at this season of soul saving will be helpful in preparation for dealing with the unconverted. They consist of classified Scriptures for various kinds of people you have to deal with, whether seekers or indifferent. Send in your order.

Dr. W. D. Powell, former missionary in Mexico, and secretary in Kentucky, has been building up his health by resting on the Gulf coast. His friends in Clinton enjoyed a few days visit from him and rejoice in his returning health. He will probably soon be engaged by the Foreign Mission Board in raising their part of the \$75,000,000.

"We know in part" and "knowledge shall pass away" are illustrated by what a physician said to us a few days ago. He commented on the fact that a decade or so ago a person with tuberculosis of the lungs was sent away to climb mountains in the hope of recovery. Now they declare that would be sure to kill and the opposite treatment of staying in bed and abstaining from any exercise is prescribed.

The Word and Way says: Baptists must remain distinct or they will become extinct. They must separate or disintegrate. They must resist amalgamation or suffer extermination. When they cease to be peculiar they will cease to be powerful. Their future existence depends upon their resistance. Baptists are right now face to face with a situation where they must contend for their principles or compromise and betray them.

Catholic societies in Louisiana are fighting prohibition and appealing for the independence of Ireland. Many politicians in this country afraid of the Irish Catholic vote are shouting for Irish independence and raising a hue and cry against England. It would be well to inquire into what sort of folks in Ireland are clamoring for independence. The people who represent the intelligence and industry of Ireland do not wish to be severed from the British Empire.

Work at the First Baptist Church, Danville, Ky., seems to be moving along splendidly under the leadership of pastor W. L. Walker. They have just closed a great meeting conducted by Dr. J. C. Massee of Dayton, Ohio. As a result of this meeting they have received 126 members. This makes an increase of 226 for the last seventeen months, giving them a total membership of 980, with an average attendance in the Sunday school of over 500.

The editor spent Sunday at Lexington, and preached the commencement sermon for the High School. Rev. G. T. Gillespie, pastor of the Presbyterian Church added to his work the war time duty of teaching and has done it with great satisfaction to the people. We were sorry to miss Pastor Mobberly, who was out in a church-to-church campaign. We had the privilege of meeting many excellent people and preaching for him in a nearby church in the afternoon.

A DISTINCTIVE BAPTIST PROGRAM.

Distinctive Baptist Principles Justify and Demand a Distinctive Baptist Program.

Baptists Did Not Make Their Distinctive Principles; Their Distinctive Principles Made Them—Made Them Baptists.

If the world needs the enlightening, emancipating, enlarging and elevating influence of these principles, then Baptists are under the inescapable obligation to provide for the inculcation of them to the very ends of the earth.

The Baptist program must, of course, be made on the lines of the Great Commission and be co-extensive with it. Baptists are responsible, under Christ and to Christ, for preserving and proclaiming the Commission in its integrity. They cannot honor their history, be loyal to Christ and true to their principles and form any sort of partnership with any religious body that disregards the integrity of the Commission and preaches less than the full Gospel.

Baptists cannot consent to any delimitation of territory or to any interdenominational super-control without the compromise or surrender of their principles.

The only reasonable and consistent answer for Baptists to make to the overtures for federation and union is a closer union among themselves and an enlarging program of their own.

Let the Baptist answer to the Interchurch World Movement be a united, mighty Baptist world movement.

A distinctive Baptist program? Yea, but on a scale to match the world's need, and to represent Baptist ability—a program inspired by a sense of gratitude, the spirit of obedience to Christ and of compassion for a perishing world.

This distinctive Baptist program should be a clear call for more sacrificial giving and living; not only for more money, but for more consecrated lives and consecrated living. It should be made to rest for success, not on machinery, but on the power of God.—Word and Way.

Budget Laymen Department

N. T. TULL, Superintendent

The Church-to-Church Campaigns.

Eight or ten county campaigns are in full swing this week. Several have been completed and many others are to follow during the coming eight weeks. The continued rains and late crops have interfered to some extent, but the reports from the work indicate a fairly good attendance on the meetings and a willingness on the part of the people to co-operate in all plans offered for the advancement of the Lord's work. We could not have planned a state-wide program for enlistment of the churches at a time when the minds and hearts of the people would have been more responsive than now. The Lord has evidently led us in these plans, in view of the larger program that is now before Southern Baptists.

A Challenge and a Test.

The seventy-five million dollar program for Southern Baptists is not only a challenge but it is a test. It is a challenge to the faith and ideals of our denomination. It is a test of our polity and plan of organization when it comes to doing big things. If the Baptists can marshal their forces for a great united drive to accomplish a great uniform task, then our contention for individual church autonomy will have been vindicated. If, without coercion or outward pressure of any sort, our churches can be led to unite in this mighty effort, then our loose plan of organi-

zation, based alone on co-operation, will have been proven practical.

A Question of Leadership.

After all, it is a question of leadership. Bro. Weaver, the missionary for Tishomingo association, made a thoughtful remark to the writer when he said: "But these people have first got to be taught that it is right to give."

Many of our churches have been burdened for years with a leadership that has taught them it is not right to give. To reverse the position into which teaching has placed the churches is no small task. It just about means the passing of a generation.

A Significant Change.

A significant change, however, is shown in the attitude of the churches towards non-progressive leadership. As badly as we need preachers there are preachers in every section of the state who are no longer serving churches. After careful inquiry into the reason for this, I am convinced that it is because these preachers are no longer acceptable to the churches. The reason why they are not acceptable is because they are not progressive. They stand against giving, both in teaching and practice. Such leadership can no longer fill the need of the hour. The churches had rather have no pastor than a pastor who will not lead them to do anything.

Just the thing needed to stir our churches as they have never been stirred, and call to the colors every pastor in the whole South and make progressives of them all, is the seventy-five million-dollar program. It will take a well-worked out plan and a vigorous and persistent educational and inspirational campaign, but it will mark the beginning of a new day for Baptists.

Baptist Education Commission

R. B. GUNTER, Sec'y.

Education Day June the 29th.

Let your goal be as many dollars for College Building Fund as you have pupils in average attendance. We must rebuild the dormitory which burned. This day is expected to be observed by every Sunday school in the Southern Baptist convention. It will mean much for our school life.

Do not confuse your offerings that day with Christian Education as given on the Budget. That mentioned on the Budget is for Ministerial Education. Our Building Fund is entirely different and should be kept separate. When remitting your Sunday school offering to us, please state that it is the Sunday school's offering for College Buildings. Then it will be counted on the church quota for buildings and will help to put your church on the honor roll.

Besides the above work of the Sunday schools, the churches are urged to raise their quotas for this same fund by the last of June. If this is done we can count ourselves over on the \$100,000 drive. Then we shall be ready to claim the \$100,000 promised by the Jennings family.

Let us go after it just as the Methodists have gone for their \$35,000,000. We can get it, if we do.

MOTHER'S DAY ON THE RHINE.

Among the beautiful hills and green valleys "beyond the Rhine" the First Division celebrated, in the usual joyous way, "Mother's Day." One is made to wonder why man waited so long to pause and give one day in honor to and memory of her who, next to Christ himself, is man's best friend. When Miss Anna Jarvis of Philadelphia eleven years ago started the movement it struck a responsive chord in every one, and now all over the United States, and wherever the Stars and Stripes protects her subjects, men are found doing honor to Mother.

My inspiration for and purpose in writing these few lines come to me this morning when I walked into a room and found a lad with his face buried in some writing paper. I said: "Writing mother,

are you, corporal?" "No," was the answer. After some difficulty (for he was sobbing): "I am writing to my buddie's mother" (his pal). "You see," he continued, "my buddie was killed at Cantigny, and now I have two mothers to write to." A new idea. What about the two hundred thousand, or more, mothers that will get no "Mother Day" message because their sons are cold in death's embrace "Somewhere in France." I, therefore, take this method of trying to reach some such mother and say to her that, while we know our word cannot take the place of your son's, let us say to you that he is not forgotten by his comrades and "buddies." He shall be honored even by generations to come for having given his life to make "Mother's Day" possible for all time; and while the world honors her sons, the American mother will come in for her share, for, as John Wesley's mother wrote in her diary, May 17, 1717: "I shall be more careful with this child to instill in him the true principles of Christianity and virtue." So you instilled in your son the true principles of manhood which caused him to be brave and manly at this time when men were needed to stand in the breach.

H. W. SHIRLEY,

Chaplain 28th Infantry, 1st Division,

A. P. O. 729.

U. S. Address: Columbia, Miss.

Written from Meudt, Germany, May 11th, 1919, for publication in the Baptist Record.

THE PLACE OF FAITH IN THE PLAN OF SALVATION.

Acts, 16:29-30. Heb. 11:1-16.

W. I. HARGIS.

Faith is the final step. Here the sinner meets God. Here he lays himself and all he has at the feet of Jesus. Here he makes a complete surrender. All rebellion has subsided. The Master's will is now his will. He is ready to say: "None of self and all of thee." And, like Saul of Tarsus, he cries out, if not in words in his soul: "Lord, what wilt Thou have me do?" And as a little child, like little Samuel, he is ready to say: "Speak, Lord, thy servant heareth."

The Gospel, as a first means of bringing the sinner to Jesus, is now bringing forth its harvest of golden grain. The Holy Spirit is now rejoicing in the fruition of His wooings with that soul. The golden fruit of repentance is now ripe for the gathering in. The fires of repentance have burned away the barriers between the soul and its God, and in the crucible of repentance the dross has been separated from the gold and made it fit for the Master's use. More precious than the gold that perishes is this kind of faith, which never perishes, neither the salvation that it brings. "For we are kept by the power of God through faith in His name, ready to be revealed in the last day." Faith will abide, "Faith, Hope and Love—these three." Faith will never be lost in sight. The faith that brings salvation will be no less precious in heaven than here.

The following Scriptures are conclusive: "Ye are all the children of God by faith in Christ Jesus." "Receiving the end of your faith, even the salvation of your souls." "By grace are ye saved, through faith."

The Gospel is a message of Jesus carried to the sinner when he is indifferent. The Holy Spirit goes with the message to make it effective and to bring the sinner to himself. Repentance is the sinner thinking, reflecting, troubled, sorrowing, resolving, hesitating, fearing, trembling. Faith is a look at calvary, an appreciation of the atoning work of Jesus on the cross, an acceptance of the Christ who paid the price of his redemption with His blood, a casting of himself upon the mercy of his Lord, crying: "Lord, save or I perish." The steady hand that lifted Peter from the depths of the sea of Galilee when he was sinking down, lifts the believing, trusting sinner out of the old life into the new; out of the family of Satan into the family of God; out

of the miry clay and places him upon rock—the eternal rock of truth and puts a new song in his mouth, even praises unto God and establishes his goings.

Faith does all this and more. It guarantees not only salvation for time and eternity, but a crown as well for faithful service. "Be thou faithful unto death and I will give thee a crown of life." "My faith looks up to Thee, thou Lamb of Calvary, Savior divine."

Faith pillows its head upon the Master's bosom; it graciously accepts the crumbs that fall from the Master's table; it reaches out the hand, fearing and trembling, that it may but touch the hem of the Master's garment; it plunges into the sea expecting God to open the way; it removes mountains of difficulties and stands unquailing in the face of danger; it crosses the sea fraught with many perils and takes up its abode among the heathen to the end that they may be lifted up to the God of all grace; it stands unabashed in the presence of the thumbscrew, the prison, the guillotine and the stake.

Faith has its votaries in every land. It has crossed all seas. It has gone into the dungeon and consecrated the soil of many lands with its blood. "Have the faith of God," said our Lord. Before such faith evil would hide its head; skepticism and infidelity would retire in confusion; war would cease and peace and good will among men would become the slogan of all nations.

But can we hope for such idealistic conditions? I think not: not because such conditions are beyond the realm of possibility, but because there will not be enough faith of the right kind to bring about such conditions, and it is no fault of God's.

BAPTIST HOSPITAL IS TO BE MUCH IMPROVED.

Quarter of a Million May Be Received for Institution Here.

A campaign will soon be launched to raise \$75,000,000.00 for philanthropic and benevolent work by Southern Baptists. Of this \$250,000.00, it is hoped, will come to Jackson for the Baptist Hospital. Already people of this denomination in the state have put \$75,000.00 into the institution and are now raising as much more. At a recent meeting of the trustees it was agreed that the needs of the hospital for the next five years would require \$250,000.00 for enlargement and equipment. This will be brought before a committee which meets in Atlanta June 4th. It is intended to make this institution the biggest and best equipped in Mississippi.

The trustees of the Baptist Hospital have just held in many respects a very important meeting in this city. While the hospital has enjoyed a prosperous career, particularly during the period of the war, it is evident to the management that, due to present demands, quite a number of important changes may be rendered the public and the physicians who are patronizing this institution.

Efforts has already been made to standardize the hospital, bringing it in every way up to the standard required by the hospital association, and which will result in a character of service equal to any throughout the entire country.

A campaign is already in progress to raise \$75,500.00, an encouraging amount of which is already in hand, which money will be used in adding an additional story to the hospital, installing an up-to-date and complete X-ray laboratory and bacteriological department. These are features that are indispensable to any standardized hospital, and, therefore, will be a part of the new equipment which will be brought to the institution just as soon as the necessary details can be arranged.

Changes Are Made.

Some changes were also made in the trusteeship of the hospital. Dr. R. S. Curry, who was acting temporarily as superintendent, but who

was giving part time service only, urged that his resignation be accepted, effective after June 1st, stating that he realized that his entire time should be given to individual practice. It was stated by Dr. Curry that in his judgment the trustees should be selected from men not in any way connected with the institution, especially as a practicing physician, and, therefore, offered his resignation as a member of the trustees, which, however, was reluctantly received, since Dr. Curry has rendered such efficient service to the institution in this capacity.

Following up the same idea, Dr. R. W. Hall of the State Board of Health also resigned as trustee, after which Dr. W. A. Hewitt, pastor of the First Baptist Church, Jackson, and Dr. J. L. Johnson, president of the Woman's College at Hattiesburg, were elected trustees. One other member of the board of trustees having moved out of the state, was declared disqualified to serve, and the pastor of the Baptist church at Clinton, Dr. Zeno Wall, was duly elected as his successor.

It is generally understood among the trustees and friends of the hospital that a special campaign will be launched within the very near future in order to complete the raising of \$75,000.00, about one-third of which will be expected in Jackson. However, the exact date of the campaign will be announced at a later date.

It is also understood among the management of the hospital that a local superintendent will be employed as soon as selection can be made, who will give his entire time to the position, which is recognized as necessary in carrying out the new program as contemplated. — Clarion-Ledger.

CONSISTENT.

The following quotations are from an article with the above caption: "In recommending that the ban be removed from beer and light wines, President Wilson has displeased the extreme prohibitionists, who want to go forward toward world prohibition and who are intolerant of any halting, and especially of any backward steps." The paragraph wound up by saying: "Then we must always remember that the President has never been a prohibitionist, always expressing himself in favor of local option."

In the early 80's a Mr. Moore moved from the country into Shubuta and I asked him to join a Temperance Society. He said: "I have done passed that—I am a Pho-hi-bi-tionist." The Temperance Army has passed from local option and are Prohibitionist and the whiskey crowd has become local optionist. It was too local and too optional; even after Mississippi secured prohibition, Alabama, Louisiana, Tennessee and Kentucky shipped in intoxicants and thus continued the making of drunkards in our midst.

The article above mentioned is again quoted: "Our President could have concealed himself under a cloak of silence and in that way kept out of the storm which he has drawn around his head, but this is not his nature."

It is the general consensus of opinion in Congress that no bill will be reported out of committee repealing the war prohibition act, but, if it should be, that it would be defeated on a vote.

The brewers with unpronounceable names were the greatest allies the Huns had during the war. They and their cult are the greatest law violators in the United States. They are spending millions of dollars to corrupt legislation in cities, states and the United States.

The saloon, the point of contact between the public and the liquor traffic, has passed away never to return. The lucky ones who were engaged in the manufacture and sale of intoxicants, are those who "Read the handwriting on the wall" years ago and have gone into some business that they have an inherent right to sell their manufactured goods and be producers of wealth, health and good government.

The great United States will never again be a partner in crime with the baleful traffic by legal-

izing the manufacture and sale of this product that robs it of its man-power, homes of their support, and makes man, God's greatest work, something worse than a beast.

W. H. PATTON,

May 27, '19, Shubuta, Miss.

SEMINARY COMMENCEMENT.

Will you please announce in your columns that the commencement exercises of the Southern Baptist Theological Seminary will take place, as follows:

Sunday, June 1, at 8:00 p. m.: Baccalaureate sermon, by Rev. J. C. Massey, D. D., of the First Baptist Church, Dayton, Ohio. The sermon will be preached in Broadway Baptist Church, Louisville.

Monday, June 2, at 10:30 a. m.: In the chapel of Norton Hall the Missionary address will be delivered by Rev. W. C. James, D. D., of Richmond, Va.

Tuesday, June 3, at 10:30 a. m.: In Norton Hall chapel the Alumni address will be delivered by Rev. Ryland Knight, D. D., of Nashville, Tenn.

Tuesday, June 3, at 8:00 p. m.: Graduating exercises will be held in Broadway Baptist Church, when degrees will be conferred and addresses delivered.

The closing exercises of the Woman's Training School will be held on Monday night, June 2nd, in the Training School Chapel.

The friends of the Seminary everywhere are invited to these exercises.

Yours very sincerely, etc.,

E. Y. MULLINS, President.

CLINTON CHURCH BUILDING.

May 26, 1919.

Below will be found the names and the amounts given toward our new church building here. The total in cash, liberty bonds and war saving stamps being \$3,711.50—an increase of more than one thousand dollars since we last reported. Some of the amounts represent sacrificial giving, too. One boy, Elbert Lewis, an orphan boy, gave the war saving stamp which he won at declamation contest, Raymond High School recently, and today I received a cablegram from my old regiment saying that they were sailing for home and had gotten together one thousand dollars for our new church building. Noble lads, they! We must go right on with our church building movement until it is completed. Send us your check and along with it write a heartening letter.

Sincerely,

ZENO WALL.

Clinton Baptist Church Building Fund.

Total previously reported	\$2,602.82
Mrs. F. P. Smith, Sartatia, Miss.	5.00
Rev. W. C. Stewart, Clinton	.85
Rev. W. Y. Quinsberry and wife	100.00
M. F. Herring, Clinton	10.30
R. E. Perry, Grenada	10.00
Int. from Mrs. Provine's Liberty bond	1.06
Rev. R. M. Dykes and wife	10.00
W. D. Gillespie, Clinton	6.00
Tressie Watkins	1.00
Rev. T. A. J. Beasley, Newton	2.50
W. G. Rodgers, Columbia	25.00
Hillman Y. W. A. Memorial	37.25
Rev. E. L. Landrum, Clinton	5.00
Marie Dobbs, Peninsula, Ohio, Hillman Memorial	2.50
M. P. L. Lowrey, W. M. S. Circle Clinton	25.00
Willis Brumfield, Belzoni, Miss.	5.00
Constantine Liollo, Belzoni, Miss.	25.00
M. D. Alexander, Belzoni, Miss.	25.00
Mrs. J. H. Primrose, Belzoni, Miss.	50.00
Lt. Ide P. Trotter, San Antonio, Tex.	15.00
G. E. Godman, Canton	10.00
Students and Faculty, Ft. Worth Seminary	103.50
Mrs. Roberta H. Jennings, Sumner	15.00

(Continued on Page Six)

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as second-class matter.

Acceptance for mailing at special rate of postage provided
for in Section 1103, Act of October 3, 1917, authorized
April 4, 1919.

When your time is out, if you do not wish paper con-
tinued, drop us a card. It is expected that all arrearsages
will be paid before ordering paper stopped.
Obituary notices, whether direct, or in the form of reso-
lutions, of 100 words, and marriage notices of 25 words,
inserted free; all over these amounts will cost one cent per
word, which must accompany the notice.

EDITORIAL.

B. B. I. COMMENCEMENT.

The first year in the work of the Baptist Bible
Institute of New Orleans came to a conclusion
Friday night, May 30th. There were no degrees
conferred, as the shortest course to graduation
requires two years of work; but about thirty cer-
tificates in various departments were delivered to
students whose work and character would do
credit to any institution. There were 118 young
men and young women from eight different
states who took work in the institute this year.
Every visit to the school impresses us anew with
wonder at the favor of God upon Southern Bapt-
ists in putting into their hands this splendidly
equipped institution and providing the instruc-
ture and gathering such a student body.

The president, Dr. De Ment, has almost un-
paralleled preparation for his work by education,
by experience in the pastorate, in evangelistic
work and as teacher in the seminaries at Fort
Worth and Louisville. Dr. Denham is a man of
extensive opportunity for culture and has had
training in the pastorate in Columbia, S. C.; also
in the Seminary and Moody Bible Institute. Dr.
Gwatkin is a most aggressive business manager
and teacher. Mrs. Gaugh is exceedingly popular
with those in training. Dr. Robertson who plans
and executes the great financial interests of the
institute has consecrated to the service of God
unusual business acumen and ability. It is
difficult to see how the work could have been
done without anyone of these.

For next year enlargement and improvement
are already planned. Several thousand dollars
will be put into improving the buildings already
bought and negotiations are now on for the pur-
chase of the only other building, which was the
property of Sophie Newcomb College. They plan
for 300 students at the next session. Four ad-
ditional men have been elected to the faculty.
Baptist stock in New Orleans has improved one
hundred per cent by the coming of the institute.
There is a fine bunch of students from Mississippi
and three of the leading pastors in the city are
well known as former pastors in Mississippi. Drs.
Jordan at Central Church, Tull at First Church
and Solomon at St. Charles avenue. The Bap-
tists of New Orleans have made a recent re-
ligious survey of the city and laid out a big pro-
gram in which they ask aid of the Home Mission
Board. It was the editor's privilege to make the
commencement address at the close of the session
Friday evening.

MOONSHINE.

This is not a dissertation on any extract of
Bible; nor is it an effort to describe or condemn
any one of the unrealities that pass commonly
under the designation of moonshine. It is rather
to call attention to a sort of warmed over or

second-hand religious teaching or preaching that
is perhaps all too common.

The moon does not shine with its own light,
but is only a reflection. It simply reproduces in
a small measure what it gets from the sun. It
is a moderately good reflector which only pre-
vents total darkness by night. Not a few people
undertaking the role of religious instructors suc-
ceed in being good, bad or indifferent reflectors.
Sometimes it is done with a good measure of
success. Not long ago we heard a young man
make a good B. Y. P. U. speech, and when he
sat down, we turned to the man sitting next to
us, and said: "Good speech!" "Yes," he re-
plied, "I heard Mr. Blank make the same speech
the other day." He had simply borrowed
another man's thunder. You may have heard
older people do the same thing. Maybe it is
the best they can do. It is certainly the quickest
and easiest way to say something.

It takes a long time, millions of years, some
people tell us, for the sun's rays to produce a
rank and luxuriant vegetation and for this vege-
tation to be transformed into coal and this coal
to make electric lights which turn the darkness
of night in your home into day, so that you can
read or work. But it is better than moonshine.
It takes a long time and a great process of as-
similation and transformation to absorb the truth
of God and reproduce it in words or deeds of
light, but it beats the moonshine to which some
of us are occasionally compelled to listen—
Listen to moonshine!

But members of young people's societies are
not the only manufacturers of this hasty pud-
ding, if we may use a different figure. The man
or woman who stands up (or sits down) before
a Sunday school class and merely reproduces in
some measure what he or she got out of a paper
or quarterly, is ministering moonshine to the
hearers, and that of a variety which will not
stimulate; is without color or taste. And there
is a good deal of moonshine religion. Not that
which has merely touched the surface of your
mind and is immediately handed back as by re-
flection to somebody else will nourish or quicken.
Turn the reflection into your own soul. Or bet-
ter let the light of the knowledge of God which
is in the face of Jesus Christ shine upon you until
you are transformed into the same image from
glory to glory as from the Lord the Spirit.

Young preachers, and some not so young, are
under a special temptation to acquire this moon-
shine habit. A stirring book is read or an im-
pressive speech or sermon is heard and they are
sized with a too hearty desire to go and repro-
duce the message to somebody else. They think
they load their gun with the same ammunition,
when, in fact, they have charged it only with
the noise of the explosion. Better take time to
let truth soak in, be absorbed and assimilated.
Paul even, when he had received his gospel by
revelation in the person of Jesus Christ, didn't
mount the pulpit immediately and empty his bat-
teries on the astonished multitude. No, he went
away into Arabia and took three years to think
over in quietness and assimilate in solitude what
had been revealed to him in a moment.

A good many pulpits, some quite prominent
ones, are used as places for preachers to pour
out libations to their people on Sunday what
they have caught in their buckets from the books
they have read during the week. Better than no
message, but beaten oil for the sanctuary, bread
well baked for the table in the holy place is
better. How quickly some new books find their
way into some pulpits. It is better for the water
to take enough time in running through the ash
hopper to get some strength.

Twenty-five years ago when the little book
"The Ministry of the Spirit" came out it pro-
duced a mighty impression and did great good.
But some preachers in undertaking to fire the
message too hastily to their people discovered
afterward they had cracked their guns. Better
know the truth in your heart before speaking it
with the lips.

Recently we heard an interesting and impres-
sive sermon on the second coming of Christ.
Much of it was certainly true. Some of it was,
well, not conclusively proven. It was preached
mostly to a group of young preachers. What
was said was well worth studying and ought to
be studied with open Bible and open mind. But
we were a little afraid that we or somebody
else would hear the echo of this gun before the
matter was thoroughly studied out. The repro-
duction of somebody else's message without his
experience is moonshine.

FIVE SENSES AND RELIGION.

There are those who believe that all knowl-
edge of whatsoever sort is attained simply by
the use of the five physical senses. While the
man is to be pitied who has never learned any-
thing except through hearing, seeing, smelling,
tasting or touching, yet these five instruments
of coming in touch with the physical world, fur-
nish us figures by which we may perhaps better
understand how all truth is appropriated. That
man is literally sensuous (not necessarily sen-
sual, nor yet sensible) who depends on the five
senses for all he knows, and yet these experi-
ences furnish us with the language and con-
crete thought molds for the expression of our
spiritual experience, for our better understand-
ing of them and for portraying them to others.
They are the ordinary gateways into the brain,
and the wire connections with the central ex-
change.

When spiritual experiences make their way to
our souls, or when our souls go out in successful
search for truth and for fellowship with God,
we have no better way, perhaps no other way,
of speaking of these experiences than in terms
of the five senses. And yet we are not to fall
into the error of thinking that there are no
other experiences than those that are physical,
or no other world than that which is palpable.

The letter to the Hebrews, perhaps more dis-
tinctly than other parts of the Bible, seeks to
bring out clearly this truth of the reality of
the invisible world. Paul had said in Romans
that "The invisible things of God since the
creation of the world are clearly seen, being
perceived through the things that are made, even
his everlasting power and divinity." But in the
letter to the Hebrews the whole argument is to
dispel the illusion that we cannot know God or
worship him except there be a visible temple, a
priesthood of flesh and blood, an altar and sacri-
fices of beasts. The author shows that these
were but material copies of the spiritually true.
And drawing near the close, he says: "We have
not come to a mount that might be touched."
Rather, it means a palpable mountain, one that
might be discerned by any of the five senses,
and not simply that of touch. He contrasts the
experience of Moses and Israel with that of the
Christian who renders homage to God and wor-
ship inspired, not by physical manifestation of
power, alternate fire and blackness, tempest and
earthquake, but by an inward sense of his hol-
iness and purity, by a consciousness of his cleans-
ing grace and fatherly fellowship, that brings us
into the same realm with angels and spirits of
just men made perfect, a close-up union with
God through Jesus the mediator of the new
covenant.

Most of us have to acknowledge that we are
only on the borderland of such fellowship, that
we see yet as through a glass darkly. But we
have this confidence that, having entered into
a new life and a new kingdom, we can wait the
wreck of the material universe without fear of
its causing us pain or regret. We can see more
meaning in the words of David: "God is our
refuge and strength, a very present help in
trouble: Therefore, will not we fear, though
the earth be removed, and though the mountains
be carried into the midst of the sea."

Fannin Church in Rankin county has called Rev. J. W. Steen of Florence and he begins work at once.

Northern Baptists are making another effort to "standardize the ministry," but are meeting with some discouragement. The Northern Baptist convention reported that of 133 men ordained only 29 conformed to the intellectual and educational standard erected by the committee. It is very doubtful if the Lord will change his method of calling men into the ministry to satisfy the standards of self-appointed committees. "Not many mighty."

Dr. J. B. Gambrell, president of the Southern Baptist convention made a great speech at the Northern convention in Denver, in which he showed them something of the plans and purposes of Southern Baptists.

Several years ago at the request of the Episcopalians several denominational bodies appointed commissions to confertogther with similar commissions on the subject of Christian Union; Southern Baptists and Northern Baptists among the number. This year the commission from the Northern Baptist convention reported in part as follows:

"From the meetings thus far held, it has become evident to your commission that the Episcopal communion stresses the necessity of Episcopal ordination as necessary to validate the exercise of the ministry in the church. There is a concession offered that non-Episcopal clergy accepting Episcopal ordination, need not accept the theory of the historic succession, but to accept the fact, meaning thereby that the Episcopal form of government has historically vindicated its efficiency. On these grounds your commission believes there is little to hope for in the direction of Christian unity."

Danger seems seriously to threaten the home life when Nashville, Tennessee, reports 240 divorces in May and only 230 marriages.

The blowing to bits of an anarchist in Washington by the bomb with which he was attempting to blow up the house of the United States Attorney General, reads like a chapter of historic justice out of the pages of the Old Testament, slightly modernized as to the use of weapons. It is said the anarchist's head was blown to the roof of a house one block away.

Northern Baptists adopted the following on the Interchurch World movement:

"Resolved, That the Northern Baptist Convention, reaffirming the imperative duty of Baptists to bear full testimony to the full truth in Jesus Christ as they find it taught in the New Testament, and recognizing the right of each local church to determine its own duty without dictation or control by any outside human authority, expresses its readiness to co-operate in the interchurch world movement of North America on the following conditions:

"First—That we be represented in the joint survey of the home and foreign field by members of our denomination appointed by the denomination, and while giving careful consideration to the report of such survey, we reserve unimpaired the freedom to follow our own convictions of truth and the leadings of divine Providence.

"Second—That a joint campaign of information and inspiration be conducted for the promotion of stewardship.

"Third—That a simultaneous financial campaign be promoted, in which each denomination shall present its own budget to its own constituency, secure its own pledges, collect the same, and administer its own program of expansion.

"Fourth—That the Baptists who are officers of the Interchurch World Movement, members of its Executive Committee and of its General Committee, be selected by the Northern Baptist Convention.

"Fifth—That in our co-operation with the Interchurch World Movement we act through the General Board of Promotion of the Northern Baptist Convention. It is assumed that the state conventions will act through their respective state organizations.

"Sixth—That evangelical denominational bodies only be represented in the Interchurch World Movement.

"Seventh—That the Interchurch World Movement does not promote organic union of denominations or of local churches, or the establishment of local church federations, or non-denominational churches.

"Eighth—That the literature and promotion methods of the Interchurch World Movement be not in contravention of these principles, and that we reserve the right to supplement the literature of the movement by literature prepared by our own denomination."

The Executive Committee of the Northern Baptist convention reported as follows on organic union:

"The Northern Baptist convention, while maintaining fraternal relations with evangelical denominations in extending the influence of the Gospel of Jesus Christ, does not believe that organic union with other denominations is possible. It, therefore, declines to send delegates to the proposed council."

"The Baptist denomination is a collection of independent democratic churches. None of these churches recognizes any ecclesiastical authority superior to itself. They are grouped in associations, state conventions and a national convention, but none of these groups has any control over a local church beyond that which lies in common faith, practice and service. The denomination, in so far as it has unity, is a federation of independent democracies.

"In the nature of the case, therefore, anything like organic church union of the Baptist churches with other denominations is impossible. There is no centralized body that could deliver the Baptist churches to any merger or corporate unity. If Baptist churches do not have organic union among themselves, they obviously cannot have organic unity with other denominations."

The resolutions go on to state that Baptists believe in the complete competency of the individual to come directly into saving relationship with God, and that any compromise on this point would be an abandonment of structural beliefs.

"We are convinced that our fundamental conception of the Church, the nature of our organization, the democracy which is the very basis of our denominational life, make any organic union with groups of Christians holding opposite beliefs unwise and impossible."

This statement was received with the greatest applause, which the chairman had difficulty in curbing.

It was adopted with heartiness and unanimity.

Dr. Denham of the Baptist Bible Institute has kept a record of work reported by the students since January 1st, done mostly in New Orleans. Among the items we notice, sermons preached, 211; addresses made 32; Sunday School classes taught, 328; mission services attended, 305; Sunday School services attended, 496; visits made, 1,763; persons dealt with, 635; convocations, 22; Sunday School organized, 1; church organized, 1. He estimates that ten percent of the work was not reported.

Alvin York, an elder of the Church of Christ and Christian Union, in the mountains of East Tennessee returns from Europe the greatest hero of all. He is said to have killed 20 Germans in one day, captured 132, including a major and three lieutenants, and put 32 machine guns out of action. He has been lionized in New York and Washington and returns home to be married and be moved from his cabin home to a \$50,000 farm given him by admiring friends. He is said to be unspoiled and will preach.

Ludendorf quotes Gen. Sheridan as saying to Bismark while his guests that the most humane warfare was one knowing no mercy and which left the civilian population in conquered territory nothing but its eyes to weep over its misfortunes, and with tears to plead with its government for a quick termination of peace. If Gen. Sheridan said this, (and we think one who said he made the valley of Virginia such a desert that a crow would starve in flying over it) then he had a large section of hell in his heart and deserves to be classed with the minions of the kaiser with whom he consorted.

When the Bolsheviks got control in Russia, the men in many factories cut the hours of labor to half and doubled the pay, and like a madman the government has been driving the country to its doom. In this country there has been something of the same disposition since the government took over certain public utilities and unless a healthy sentiment gets control we will be on the border land of bolshevism and anarchy. A real democracy is for all the people and not for one class. The man who seeks to array one class against another is a dangerous demagogue and close kin to an anarchist.

"It takes a girl in our factory about two days to learn to put the seventeen parts of a meat-chopper together. It may be that these millions of worlds, each with its separate orbit, all balanced so wonderfully in space—it may be that they just happened; it may be that by a billion years of tumbling about they finally arranged themselves. I don't know. I am merely a plain manufacturer of cutlery. But this I do know: that you can shake the seventeen parts of a meat-chopper around in a washtub for the next seventeen billion years and you'll never make a meat-chopper."

Belfast, the capital of Ulster, has only 95 paupers to every 10,000 population; while Dublin, capital of the densely Catholic population, has 283 paupers to every 10,000 population; and Limerick, capital of Munster, also solidly Catholic, has 327 paupers in every 10,000. The men of Ulster took a sterile, forbidding wilderness and developed it into a valuation of millions, more than the rest of Ireland combined. The year before the war the customs duties paid by Ulster were \$11,865,000; the customs duties of all the rest of Ireland were only \$4,500,000. What is the explanation of these facts and figures?—Ex.

The Baptist Executive Board of Pennsylvania seems to favor the giving up of Baptist churches in small communities where other denominations are stronger. The matter was put up to their state convention, but that body did not meet last year on account of influenza. We have lived in a community where the Baptists outnumber the Methodists about twenty to one. But that never occurred to us as a reason for their discontinuance. We should be glad if they could see the truth as we do and obey the Lord in baptism, but they and we must obey from the heart the "mould of doctrine" and not sacrifice truth or conscience, which would be nothing short of spiritual suicide.

It is wonderful in what a wholesome and effective way the Southern Baptist convention can hear an eccentric brother and dispose of him in short order. For example, a brother from Texas had some whereases and resolutions denying to Roger Williams the privilege of being a Baptist. The brethren didn't wish to be bothered with the matter and it was tabled. Another brother wished to fix the amount the Foreign Mission Board should receive as \$25,000,000 out of \$75,000,000, thus anticipating the committee or tying its hand. The matter was promptly tabled. Dr. M. Ashby Jones complained that refusal to co-operate with the interchurch world movement was about to be railroaded through without discussion. They gave him all the time and then left him high and dry with only one man voting with him.

(Continued from Page Three)

H. L. Fortenberry, Clinton	25.00
(Cash—Name withheld)	5.00
Rev. J. Norris Palmer, Clinton	10.00
Mattie Pettis, Clinton	5.00
Malcoe Parnell, Y. W. A., Hillman Memorial	5.00
Rev. R. B. Patterson, Clinton	10.00
Robt. Woodruff, Clinton	2.00
Int. on Mrs. Magee's bond	1.01
Name withheld	5.00
Pastor Wall	50.00
Mrs. C. R. Stovall, Leland	5.00
E. D. Kenna, A. E. France (Summit)	5.00
M. E. Collum, Raymond	10.00
(Name withheld)	50.00
Hillman Y. W. A. Memorial, Frankie Bells, Manila, Ark.	5.00
(Name withheld)	50.00
Rev. Wayne Alliston, Florence, Miss.	50.00
Minnie Belle McNeill, Jackson	5.00
(Name withheld)	3.00
Int. on R. L. Marble bond	1.01
J. A. Anderson and wife, Belzoni, Liberty bond	50.00
Robert Lewis, Clinton, Miss., W. S. S.	5.00
R. R. Hathorn, Columbia, W. S. S.	25.00
Mrs. B. E. Magee, Clinton, Lib. bond	50.00
H. Stovall Milam, Leland, Lib. bond	50.00
R. L. Marble, Leland	50.00
D. W. Bishop, Clinton	10.00
Orrell Johnson, Clinton	5.00
J. E. Powell, Clinton	1.00
C. S. Moneder, Clinton	5.00
L. R. McGehee, Meadville	50.00
Rev. J. M. McKay, Clinton	5.00
Rev. R. J. Logan, Clinton	10.00
Rev. Virgil Hailey, Learned, Miss.	1.00
Total cash to date	\$3,711.50

CAN THE NEW THEOLOGY SAVE?

By REV. G. W. McPHERSON

(Superintendent of the Tent Evangelistic Committee of New York City)

This address was delivered by Rev. G. W. McPherson of Yonkers, New York, under the auspices of the Home Mission Board of the Southern Baptist Convention on Sunday, May 18th, in the Tabernacle Baptist Church, Atlanta, Ga. and its publication in the religious press was requested by Dr. Scarborough, President of the Southwestern Baptist Seminary in Texas, and so voted by the congregation.

I have been asked to speak to you in this Convention on the subject: Can the New Theology Save? I must answer at the outset with an emphatic negative else, I fear God would forsake me on this platform and leave me alone. If there is anything I crave, even above your attention and acceptance of my message, it is that God will not leave me alone in this hour, but speak through these lips to your hearts on this momentous topic.

You must bear with me while I define the New Theology. It is, in essence, a denial of and war on the supernatural.

The New Theology is a false science of religion, that is built on philosophy, ethics, rationalism, the radical criticism of the Bible, and the nature of man; that exalts human reason above divine revelation—consequently, this system makes man himself and not the Bible the basis of authority in the Christian religion.

But it is more easily described than defined. There is no God in it. It is all man. All is natural. There is no such thing as miracles. There is no supernatural Holy Spirit, no supernatural Christ, no supernatural God, different in nature from man. All are one.

The New Theology and Christian Science are twin sisters. They are both the product of pantheism. The greatest prophet of the New Theology is not Abraham, for Abraham, they say, was only a myth, not Moses, for Moses, they say never got his laws from God but from the Baby-

lonians, not Isaiah for there were many Isaiahs, not Jesus Christ for he was human and liable to err. But the greatest prophet of the new theology is Evolution. "The law of Evolution," whatever that may signify. Everything is interpreted, not in the light of the word of God, but in the light of "the law of evolution." Jesus is the greatest teacher, but that is all; and he must be interpreted by the principle of evolution.

The New Theology, therefore, is, as you see, a composite thing. It is a revival of Unitarianism in the realm of education and religion, and of the philosophy of pantheism; it is an illustration, as its advocates affirm, of the law of evolution in the spiritual realm; and all abetted by the radical criticism of the Bible, and with sufficient Christian ethics in it to dress it up, and make it appear respectable—as a system of theology.

Thus, I have partly defined and described the New Theology. We are now ready to raise a practical query—How did this philosophy get here? How do we account for this attitude toward the Bible? It is plain that it is a critical and not a submissive and reverent attitude which these new Theology advocates have taken toward the Bible. And this leads to the query: What are the causes of this attitude, and that have resulted in what we call the New Theology?

I. CONTRIBUTORY CAUSES

(a) Pride.

The first cause is pride. Pride of learning, of scholarship, of intellectual attainments, though it should be said that this critical theology has not a monopoly on education. Christianity is a revelation of God which no scholarship could ever approach or discover. The most unlearned oftentimes may know as much about God and his kingdom as the most learned. We are not apostles of ignorance, but scholarship cannot discover God, this great accomplishment is of the heart, and not of the intellect. Science cannot help us to know this highest knowledge, for it is moral experience which unlocks to man the mysteries of God. The pride of intellect dislikes to stoop and become as a child at Jesus' feet, the thing which scholarships must ever do if it would enter and learn of the mysteries of Christ. Here the scholar and the most unlearned must become as little children before they can know the science of love, which is the science of God. Education, scholarship, culture, mental discipline are not the way into this kingdom.

(b) Deification of Man.

Another contributory cause to the New Theology is the exaltation, the deification of man. It is a big man and a rather small God; it is a man as big as God, that is in his nature. This school would deify that which the Book commands us to crucify. They think that Paul was mistaken when he said: "In me, that is in my flesh, dwelleth no good thing," for human nature, to the New Theology, is divine.

(c) Rationalism

Another cause is rationalism. The word rational literally means reasonable, and is a good term. All normal thought is rational. But as used in philosophy, this word signifies reason as opposed to revelation, or the exaltation of reason as above revelation and faith. This is what we mean when we speak of "The rationalistic philosophies."

The rationalist rejects the supernatural element in the Bible and exalts reason as above faith. Thomas Paine, the infidel, was a rationalist, and the first American advocate of the New Theology and the destructive criticism.

Rationalism says: The things which are seen are eternal and are to be trusted, but the things which are not seen, which are largely apprehended by faith, as God, Christ, the Holy Spirit, the unseen world, may be superstition and may be rejected. For example—because the rationalist cannot explain how sap circulates in a tree, therefore, to be consistent, he would say that this is superstition, something above reason, hence untrustworthy, untrue.

(d) Criticism of the Bible.

Another contributory cause of the New Theology is, the radical criticism of the Bible.

There are three kinds of criticism. 1. The Higher criticism. 2. The lower, or textual criticism. 3. The radical or what some call the destructive criticism. Criticism signifies to judge, and hence is a proper term. It is unfortunate, however, that this term had ever been employed to describe a certain method of study of the Bible. Higher criticism is a study of the dates, authorship, and subject matter of the various books of the Bible, and is in itself harmless and helpful. Lower or textual criticism is also legitimate, an effort to interpret the text. But the radical criticism is of the devil. This has for its method the stating of certain hypotheses, which may be true or false, usually they are most unreasonable and false, and from these hypotheses they argue to certain conclusion. The critic supposes that man has been evolved from a lower form of life, therefore, he must rule out the account of creation as given in the book of Genesis and declares that it be a myth. Or the critic supposes that man existed longer on the earth than the Bible seems to teach, therefore in order to make the Bible fit into his theory of evolution he would say that Old Testament names, as, Noah, Abraham, Isaac, Jacob, and Joseph, were not real characters but myths. Thus the critic would twist and distort the Bible in order to make it fit into his theory of evolution or as to the period of time man has lived on this earth.

These, then, are the sources from which the New Theology has come to us.

II. In the Second place, We shall answer the question raised in our subject—"Can the New Theology Save?"

Of course, our reply is negative. The Bible teaches that in order to be saved man must recognize and believe two things: 1. That he is a lost sinner, helpless and undone. 2. That Jesus came from God to seek and to save by his own sacrifice lost, helpless, undone sinners. This is the Gospel, and man's part is to believe it and accept this great Saviour. Men have found that when they accepted Christ, God did his part and impart to them the joys of salvation. We may speculate, philosophize, theorize, and deny this till the day of doom, but this is the fact, and this is the gospel. It becomes a matter of experience, and man enters into it by believing what the New Testament says about Christ. If he rejects the record of God's word as to this he cannot get right with God, he cannot be saved.

But it is this that the New Theology denies. They deny the whole plan of salvation.

They deny the Virgin Birth. Thus they are anti-Christ, for this is that spirit of anti-Christ which should come into the world. Every spirit that denieth that Jesus is come in the flesh is not of God. They say that if there was a Virgin Birth, it was proven by a virgin life, that the life proves the character of the birth, and that the statement in the Bible of the Virgin Birth does not prove it to be true. Many of the New Theology advocates contend that the two records in Matthew and Luke of the Virgin Birth are legendary. But we believe with Dr. James Bruce of Glasgow University that "with a denial of the Virgin Birth goes a denial of the Virgin life," and with "John the Beloved," that "the Word become flesh and dwelt amongst us," and with Dr. G. Campbell Morgan, that "the incarnation shows us the kind of a suffering loving God we have," and with Dr. W. H. Griffith Thomas, that "the two records of the Virgin Birth, given in Matthew and Luke, are not contradictory but complementary, that one tells what the other does not tell," and like the inscriptions on the Cross and the accounts of the appearances of Jesus after his resurrection each confirms the other, that their apparent differences prove their genuineness, that they were not a manufactured tale by cunning priests who desired to start a new religion. If they were the latter they, doubtless would correspond in every detail.

(a) The Cross.

The New Theology cannot save because it is a

(Concluded on Page Eight.)

THE WHY AND HOW OF THE ROYAL AMBASSADORS.

By Dr. G. L. Boles, State Leader.

This leaflet is written to answer some of the many questions that are being asked about the Royal Ambassadors work as it is conducted in this state. We also hope that this brief statement will induce pastors and other leaders to organize chapters in their churches.

Please Read Carefully.

The boys from 12 to 16 years have not been reached and interested in the work of the Lord as we wish they had been. It is hard to hold them in the Sunday school and church services. They are so easily attracted and drawn away by the interesting things of the world. Every earnest pastor and Sunday school teacher of boys has wrestled with this problem. We ought to prayerfully seek the best means to improve this condition and not abandon it as impossible of solution.

Our great reason why we have not been able to hold our boys is because we have not carefully considered the transition from boyhood to manhood through which they are going at this age, and so we have not understood them. They must be dealt with in a way peculiar to themselves; they feel outclassed in the B. Y. P. U. work. They positively will not take an interest in meetings like the girls' societies. They will attend the Sunday schools if put in classes to themselves. It is of no use to try to argue the boy out of this. We must take him as we find him and try to improve on the being that God has placed in our charge.

Some worldly organizations have recognized this state of the boy's mind and have taken advantage of it to organize boys' societies. Shall we fail to see this and use it for the glory of God?

We think the Royal Ambassador work, if rightly conducted, will catch and hold the boys. They know that it is a society of their own. They hold the offices, conduct the meetings, and do the study work (Bible and Missions) in a way that appeals to them. It satisfies the longing to be associated with a band of his fellows. It gives him a feeling of proprietorship in the meeting. So he gives himself heartily to the work and develops along religious lines to an astonishing degree.

If the pastor, the Sunday school superintendent, or some good man, will work in the chapters it will be a great help. The boys are the men in the making, and it gratifies them to know that grown-up men are interested in their affairs and working along with them. He can lead without dictating. He can be with them in their meetings and go with them on their camping, fishing or other excursions.

It helps wonderfully to have a secret initiatory degree, presided over by the man leader and aided by the boys. The secret degree that is now being used in this state makes a strong appeal to the boys. It seeks to impress spiritual truths in a startling way. It teaches by symbols. In taking it the boy goes through certain things that surprise and interest him, and it shows that each experience is to teach him a lesson. In fact, the whole degree is an allegory, somewhat like Pilgrim's Progress. In it the boy is taught, among other things, to pray always, to bear one another's burdens, to depend on the guidance of God in life, to submit to the will of God, to recognize the fact that God is present in all our meetings, that it is his duty to give the Lord the tenth of his income, and that the Bible is the light of the world and the sword of the Spirit. Then there is a secret sign by which the members may recognize an Ambassador in public, and this sign is of such nature that it teaches them a religious lesson.

Our experience is that the boys are delighted with this work. Each one of them, from his own initiation and seeing others go through the degree, learns more of these great lessons. It seems

Yazoo City, who will attend the school, paying part of her expenses, will be assisted to the amount of \$100.00. It may be of interest to many to add that Ernestine Lowther will be again supported by Dr. and Mrs. Robertson of the Seminary.

DISTRICT MEETING IN SENATOBIA. ATTENTION, PLEASE!

The Baptist women of the second district will have a great rally in Senatobia, beginning Tuesday evening, June 10, at half-past eight and continuing through the following day and night. This district comprises fifteen counties in the northwestern section of the state: Desoto, Tate, Tunica, Panola, Quitman, Coahoma, Tallahatchie, Grenada, Montgomery, Carroll, Leflore, Sunflower, Bolivar, Washington and Humphreys. If you live in any of these counties, you are invited and urged to be present.

Senatobia is preparing to entertain all who come, only asking that you send your name to Mrs. Maggie R. Tucker, who is chairman of entertainment committee. This is important.

A strong program has been prepared, including Miss Lackey, Mrs. Edgar Godbold, a returned missionary, and some of the best workers in our district. This is a great opportunity and you cannot afford to miss it.

Remember the time and place—Senatobia, June 10-11.

Cordially yours,

MRS. H. L. MARTIN,
2nd Vice-President.

FROM DAVIS MEMORIAL CHURCH.

Jackson, Miss., May 24, 1919.

Dear Miss Lackey:

We are so greatly encouraged over our work since you were out with us and taught a few of us the W. M. U. Manual of Methods. I believe only seven who completed the book and received certificates. But this number was sufficient for missionary leaven and we began to talk the Circle Plan. This has not met with very hearty approval by all, as we each had a very great feeling that we wanted to go to the church each week for our meetings. But every one felt, as one woman expressed herself: "I have all evidence to know the Circle Plan is the only plan for the best results, but I want to come to the church." Although this feeling prevailed throughout the entire society we decided to lay our personal desires aside, and we did adopt the Circle Plan. We now have four classes with an active membership of 32 and a home department roll of 19. Ope Circle has increased its active membership (only three weeks since starting the Circle Plan) 100 per cent.

Before adopting the Circle Plan we would have an attendance at our regular meetings of only 10 to 12, where we now have from 20 to 25, and have women attending who have not met with us at the church for months. And have 12 women really enthusiastic about the progress of the work as leaders where previously we had only had 4.

The president of the society is teaching the W. M. U. Manual of Methods monthly in each circle, meeting with each circle consecutively, and is so pleased with the great interest manifested at each study. We hope to complete the manual in this way by September with at least 20 certificates presented.

We know we are going to achieve greater things for the Master in the future than we have in the past, for we are becoming more intelligent about our work on the Mission Fields and the proper method of doing this work. Hence we are more interested.

Let us have your prayers.

MRS. L. H. YARBROUGH,
President W. M. S. Davis Memorial Church.

By constitutional enactment the state of Ohio joined the prohibition column on the 15th.

Mississippi Woman's Missionary Union Page

President—Mrs. A. J. Aven
Vice-Presidents—Mesdames A. K. Godbold, Martin Ball, Wm. B. Jones, E. K. Lide, Jas. Champlin, L. L. Tyler, McDonald Watkins, A. H. Longino, F. B. Bridges, J. L. Johnson, Jr., Rhoda Enoch, Miss Nell V. Bullock.
Corresponding Secretary-Treasurer—Miss M. M. Lackey
Recording Secretary—Miss Fannie Traylor
Young People's Leader—Mrs. Edgar Godbold
College Correspondent—Miss Mary Ratliff
Training School Trustee—Mrs. H. L. Martin
Margaret Fund Trustee—Mrs. W. J. Davis
Church Building Loan Fund—Mrs. C. Longest
Personal Service Leader—Mrs. Jefferson Kent
Editor W. M. U. Page—Miss M. M. Lackey

All funds should be sent to Dr. J. B. Lawrence, except the Literature Fund, which should be sent to Miss M. M. Lackey.

CENTRAL COMMITTEE MEETING, W. M. U.

The second of two yearly meetings of the Central Committee met in the secretary's office in Jackson, May 29, 1919.

The president, Mrs. Aven, was in the chair. Members present: Mesdames A. K. Godbold, H. L. Martin, W. B. Jones, E. K. Lide, Jas. Champlin, J. L. Johnson, W. M. Hobbs, C. Longest, Jeff Kent, McD. Watkins, Misses Fannie Traylor, Nell Bullock and Mary Ratliff. The Young Peoples' leader, Mrs. Edgar Godbold, and Cor. Sec. Miss Lackey. Devotional led by Miss Lackey and Mrs. Hobbs.

Letters were read from Mrs. Trotter and Mrs. Tyler. Regret was expressed that these sisters were provisionally detained. Expressions of regret came from a number of sisters that Mrs. Tyler must give up the vice-presidency for reasons that duty demands her time and attention elsewhere for the present. Mrs. R. L. Bunyard was elected to fill this vacancy.

The secretary, Miss Traylor, read minutes of last meeting. Corresponding secretary read her report. This covered a multiplicity of matters that demanded the attention of the committee.

One of prime importance was the adoption of the state policy for the new fiscal year. This was read, discussed, and, after some few changes, adopted. It is now in the hands of the printer and will be ready for state-wide distribution shortly.

Letters from Dr. Gray in regard to the church the Home Board proposes building for our Indian friends at Union was read. (This letter will appear on the page.)

Letters from Dr. Lawrence in regard to subscriptions taken to Baptist Record considered. (This will also appear on this page.)

Each of the vice-presidents presented plans for the coming district meetings. They will be as follows:

2nd District—Mrs. H. L. Martin, V.-P., at Senatobia, June 10, 11.

4th District—Mrs. E. K. Lide, V.-P., at Louisville, June 12, 13.

3d District—Mrs. W. B. Jones, V.-P., at Tupelo, June 17, 18.

5th District—Mrs. Jas. Champlin, V.-P., at Hattiesburg, June 20, 21.

1st District—A. K. Godbold, V.-P., at D'Lo, June 24, 25.

6th District—Mrs. R. L. Bunyard, V.-P., at Roxie, June 26, 27.

(In regard to the 6th District Meeting matters have not been definitely settled as yet; this is tentative. Announcement will be made in time.)

Other matters of importance to the state work were discussed.

The Training School Committee met at the same time and place with the Central Committee. Misses Minnie Landrum, Lois Griffith and Jewell Grimes, applicants for scholarships, were present also. Mesdames W. A. Hewitt and L. A. Yarbrough attended them to the office of Dr. C. F. McKenzie, who made a thorough medical examination. These were appointed from the following districts, respectively: 1st district, Miss Landrum; 5th district, Miss Griffith; 4th district, Miss Grimes. Misses McLellan and Thompson now in the Training School receive scholarships from the 2nd and 3rd districts. Miss Reeves of

to be a way to hold and attract and hold them. Is it not worth the effort? Does not the Lord require of the older Christians, pastors and deacons, that we discharge this responsibility of training the boys by using legitimate means to bind them to the church? In so doing we are laying the foundation for greater things in the Kingdom of God. If we teach them loyalty to Christ now, they will be loyal to Him when they become men and take hold of the greater work.

PERRY COUNTY RALLY DAY.

Righton Baptist W. M. U. ladies called all the Perry County Association societies to meet them in the Righton church last Friday, May 23rd. Indeed it was a great day in the Master's work.

How we did long for you to be with us. These godly women are anxious to go forward with the work, and am sure we are going to hear from Perry County Association.

Mrs. J. L. Lowe was elected associational superintendent.

Miss Edna Backstrom secretary.

Mrs. Bently county field worker.

Mrs. Dave Walley, young people's leader.

Write them, encourage them in their new work. I feel sure under the leadership of these able women this W. M. U. work will go over the top.

A delicious plate luncheon was served at noon followed by ice cream and cake.

After adjournment we went to the school building, where a canning demonstration was going on. The domestic science class served punch and we were shown their beautiful hand work.

Friday, May 23rd, spent with the good people of Righton will linger in our memory for years to come.

The next rally will be held at New Augusta.

MRS. JAMES CHAMPLIN.

(Continued from Page 6.)

denial of the vicarious death of Christ. They say that Jesus Christ showed love in his suffering, but that was all he did, that he was a martyr to his faith in his own destiny. Thus they deny the whole sweep of New Testament teachings as to the meaning of the Cross. There is no loving, redeeming, substitutionary death here for man. It is not the strong stooping to succor the weak, the lost and perishing. It is not a picture of a loving Christ suffering that others may not suffer, and dying that others may not die. They admit that an army can die the substitutionary death, and thus redeem the world politically, that men can perish that nations may have a new birth of political freedom, and sing their natal songs of a new emancipation, but that God's Son could not die that sinners be redeemed into the higher liberty, the holier service, the highest Kingdom—the kingdom of God. Therefore the New Theology cannot save.

(b) Resurrection.

Again, the New Theology cannot save because they deny the resurrection. They say that Paul was mistaken when he said: "If Christ be not raised we are yet in your sins. In fact, they say that up to about 25 years ago the Christianity of the last 1900 years, was the Christianity of Paul; but now our business is to get rid of Paul and get back to Christ; and that we are now beginning to discover for the first time the religion of Jesus, his social industrial kingdom of human brotherhood and social service. But with a denial of the resurrection of Christ, there goes a denial of Christ's enthronement in Heaven, his work as high priest and intercessor at the throne of God.

(c) The Deity of Christ

The New Theology cannot save because it denies the deity of Jesus Christ. They go so far as to declare that the record at the beginning and at the end of the gospels, of the Virgin Birth and the resurrection of Our Lord, are only the outer envelopes of these gospels, and are not necessary to the life of Christ. Thus they would strip Jesus of his deity and make him appear to be a human being only.

This was the program of Unitarianism as in-

augurated in Boston by Channing nearly 100 years ago; and which captured most of the Congregational Churches in New England. The rich society folks of Beacon Street went over. Harvard with her professors went over. It seemed then that Congregationalism was doomed. But what has happened? The few Congregational Churches that did not go over to Unitarianism went on preaching the deity of Christ, and today the Unitarians claim 79,000 members while the Congregationals claim 700,000 members. The New Theology denies the deity of Christ and this is why it cannot save. One of their ministers in New York said to a Baptist pastor in that city about 30 years ago: "Within a generation we shall capture New York." But what has happened? The Unitarians have fewer churches in New York—only four in all—than they had then, while the Baptist in the Greater City have grown to 55,000 members, with about 75 churches.

At the time when Channing was swaying Boston the Baptists and Methodists in America had less than 1,000,000 members each, while today these two denominations have about 7,000,000 each. Dr. Edward Everett Hale, the patron saint of Unitarianism, said just before his death: "I don't understand why Unitarianism, so democratic a religion, has not swept this country long ago." But Dr. Jefferson said that Gamaliel answered Dr. Hale nearly 2,000 years ago when the Jews, the Unitarians of that day, were putting the disciples in prison for preaching the deity of Christ. "If this thing be not of God it will come to naught, but if it be of God, ye cannot overcome it," etc. Jesus Christ cannot be taught or preached unless he is first worshipped. And the real argument for Christ's vitalizing power is that he gives men life. The greatest words ever uttered are these: "I am the resurrection and the life."

The New Theology is a Unitarian movement, but under a new name, a new guise, in the realm of education and religion; therefore, it cannot save.

(d) Salvation By Works.

The New Theology cannot save because it teaches salvation by works and not by grace. It is the same old scheme which is illustrated by the tower of Babel—the effort to reach heaven by human effort and not by God's way—the way of grace. And God confused the builders of that famous tower and turned them into babblers. God will ever confuse those babblers who would thwart his plan and deny his grace. There is no conversion, no regeneration, no joy, no wedding feast, no soul-stirring experience in this New Theology. No armistice peace is ever accepted by the New Theology, for it cannot reconcile to God.

III. The Problem of the New Theology.

We have seen that this new religious system has brought upon the churches in America our biggest problem.

The invasion of the evangelical churches by this system of doubt and respectable infidelity has startled our modern religious world. There are thousands who have not woken up to the fact that America has been invaded by a greater danger than a German army—it is the danger of a social and political and religious menace in the nature of a denial of the supernatural and the inspiration of the Word of God.

Lying between New Brunswick, Nova Scotia, and the Maine coast, there is a body of water known as the Bay of Fundy. The conformation of this land is of such character that, whereas, the ordinary tide rises between five and six feet during twelve hours, the tide in this bay rises generally to 25 and 35 feet, and at its head to 75 feet. People who have seen this tide come in give a wonderful description of it. The crest of the wave may be seen as far as the eye can reach, and it tumbles in a perfect fury as it rushes toward the head of the bay, enveloping everything in its course. Woe to the helpless man or beast that is caught in the sand banks! Woe to the unwary fisherman who may have lingered too long in the shallows! For the wave knows no mercy and sweeps all to destruction,

except those who know the perils of the flowing tide and have sought for safety. This, my friends, is a picture of the rising tide of an anti-Christian philosophy that has swept into our American institutions from Europe, and a symbol of its moral and religious perils. We have not been invaded by an army, but the enemy has come in like a flood upon us, and in the North has captured many of our churches and educational institutions.

For more than a generation the New Theology has been taught in many of our institutions of learning. In most of the Northern, but especially in the New England states; and has had much to do in moulding religious opinion. Few of our institutions have escaped its blight. It is taught in the universities, colleges, divinity schools, and normal schools. It may be found in the files of every newspaper, in our weekly and monthly magazines, in every library, in not a few of the pulpits, as it is compromised with by many of the publishers and editors of religious literature, and embraced by ignorant, thoughtless, skeptical and superficial Bible students, and by others in many walks of life.

IV. How It Came to America.

During the last thirty-five years it was the fashion to send our boys to Germany for post-graduate work in order to become equipped for teaching at home. At the feet of the great German teachers they learned of their far-away tadpole ancestors, and imbibed the spirit of doubt and unbelief regarding the divine character and authority of the Bible and our Lord Jesus Christ and his mission. And they returned to America to sow this seed of unbelief in the Bible, to tell our students that the Bible is not the kind of a book we had thought it to be, that, for example, the book of Genesis is not historical, that all its great characters are myths, including Abraham, Isaac, Jacob and Joseph, and that the doctrine of Christ's deity, atonement and resurrection probably originated in legends or myths and are divisive, and unnecessary to the brotherhood of man. When our boys returned to us to teach this sort of infidelity the trouble began.

Of course, in order to appear learned and up-to-date, they had to teach the new doctrines they learned at the feet of their masters in Heidelberg. Thus, the new paganism which is going under the name of New Theology, and dignified by the robes of the university and of religion, has become entrenched and popularized in many parts of this republic. The German text-books and the German teachers have done their work.

V. Correspondence With the Presidents of Our Educational Institutions.

I desire to say that I have confirmed all this by a remarkable correspondence I have had during the last year with the presidents of many of our educational institutions, or with 211 of the leading educators in America.

I sent out a letter in which a series of questions were asked regarding the New Theology, the criticism of the Bible and evolution, whether these doctrines are taught in the institutions and how they are received by the students. Of the 211 replies, 50 of them came from our Baptist institutions, North, East, West and South. Some of these letters are worthy of being framed and put on the walls of our seminaries and colleges, to be read by the students in coming generations. I can assure you that the remarkable replies which came from Dr. Scarborough of the Southwestern Seminary in Texas, Dr. Crannell of the Kansas City Seminary, Dr. Hill of the Berkeley Seminary in California, and others, would delight the heart to read. Our denomination and the whole Christian world owe a debt of gratitude to men like Dr. Scarborough of Texas, Dr. Robertson of Louisville, Dr. Burnham, late of Colgate, and many others who are standing like giant rocks in mid-ocean of life while the storms of criticism of the Word of God are beating in their fury all around.

Concluded Next Week.

B. Y. P. U. DEPARTMENT

Auber J. Wilds, Superintendent.

"We Study That We May Serve."

If every young person who professes to be a Christian that is a member of your church was a member of the B. Y. P. U. how many members would you have?

To live up to our practical motto we will be ever after them all seeking to enroll them in the work. What is your membership doing?

Mr. President, are you keeping up with your committees? Do you know what the officers of the Union are doing? Do you know how many failed to do the Bible Readings last week? Do you know how many Systematic Givers are in the B. Y. P. U.? Which point in the Standard of Excellence have you failed to reach? Are you working on that point with special emphasis? Keep in close touch with the work and boost it.

POINTS IN "OTHER WORK"

1. How many other Unions has your Union organized? Senior..... Junior.....
2. What per cent of your membership attend regularly the preaching and prayer meeting services of the church.....
3. What per cent of your ACTIVE members will lead in prayer if called

on?

4. Has the Union had a "Mission Study Class" during the year?..... More than one?..... How many?.....

..... What books were studied?.....

..... What per cent of the membership completed the work?.....

5. What has the Union done during the year towards beautifying the Church property?.....

6. Please enumerate the work of benevolence done by the Union during the year.....

The above points will be the ones that the Union will contest on for the banners given next March at the convention that will be at Newton for "Other Work" we will give four banners instead of two, the two that were given this year for work as based on the Standard of Excellence will be given next year for the same thing, and the new banners will be given for work as based on the above six points. Everybody get busy now and go after these banners there will be six hundred people there to see you get them. We hope the number is not exaggerated, we are expecting that many to go.

MOSS POINT

The president of the Senior B. Y.

P. U. of Moss Point sends in the following report, "As president of the B. Y. P. U. of Moss Point church and complying with your request of April 29th, I report that we have organized a B. Y. P. U. at East Moss Point. The following officers were elected: President, Mrs. A. M. Wilkerson; vice President, Mrs. J. E. Calloway; Secretary, Miss Alice Grieson; Chorister, Miss Ella Pierce; Librarian, Miss Lilly Verbeck. The Union has 36 members and has had a good attendance since organized. We have also organized a Junior Union in our own church with Mrs. George Davis as leader.

ABERDEEN BRIEFS

The following paragraphs are from a letter from Miss Madge Flournoy of the Senior B. Y. P. U. of Aberdeen. How would you like to be a member of the Union?

"Just want to say that we are not dead nor even asleep, but very much awake. Yesterday the 25th we, the Senior B. Y. P. U., went out and organized a Union in the Athens Baptist Church, Mr. L. E. Smith was elected president. He is a young man with plenty of "pep" and we are praying earnestly for him and the work. I left my Manual with him until he can get one, we hope to get each member to get one."

"During the meeting here Dr. Cox had some very helpful books for sale and two of us seniors sold them. (That is "Other Work") Two of our church members Mr. Cole and Mr.

Brown bought about fifteen dollars worth at fifteen cents each, and gave them to us to do with them as we saw best, so we decided to start a library in every Baptist church in this county as we organize a B. Y. P. U. in them, when we organize a Union we start a library with about six books. We have divided the county into two districts and as we only have two A-1 unions we thought best to let the Amory Union organize in the churches nearest to them and we would organize those nearest to us, so I sent the president of the Amory Union enough books to start libraries in the churches they would organize B. Y. P. U.'s in."

"Mr. Cole also gave our Union about five dollars worth of books for our library.

"We shall have a Study Course the second week in June. Mr. Kiser our pastor, will teach the book and we will take another when you can come.

"Please send us several copies of the Standard of Excellence. We gave the Union at Athens the last one we had and we want to organize another B. Y. P. U. next Sunday and want one for them.

"We missed "Our page" in the Record this week, looking forward to it next week."

After thinking about it I do not believe the Senior B. Y. P. U. of Aberdeen is dead either. I think many of our Unions should get some inspiration from the above report.

Mississippi Woman's College

"THE SCHOOL WITH A MISSION"

With the \$50,000 raised by Hattiesburg and the \$150,000 pledged by the Education Commission the Woman's College will have for the next session the two finest and best equipped fire-proof dormitories in the state. These buildings will be 196 feet long, two stories only, built of brick, reinforced concrete and stone, with tiled roof. Entering through the broad porch with Colonial columns, spacious parlors are found on either side of the wide hall. Then at right angles to the reception hall are the roomy corridors into which open the apartments for students. Each room for students is 14 by 16, has two broad windows, stained floor with Brussels rug and furnished with 2-inch post single beds, dresser, table and chairs. Each bedroom opens into a bath room equipped with modern sanitary fixtures and having hot and cold water. Steam heat, electric lights and artesian water in every room.

To the rear and between the two dormitories is the new dining hall. The airy, snow white dining room will seat 300 students. Below are the laundry rooms and the pressing room and the new heating plant.

Don't forget the new Conservatory of Music headed by a noted musician.

A room feed of \$10 secures a room. Send it now. Get a beautiful new catalogue.

J. L. JOHNSON, President

Hattiesburg, Miss., Station B.

WEEKLY HEALTH TALKS

THE MANY MYSTERIES OF NATURE.

BY E. W. BOWER, M. D.

You can take an onion seed and a pansy seed, and plant them side by side in the same spot of ground. In one case, you get an onion, with its peculiar strong odor, and in the other you get a flower of rare beauty. You can plant a poppy seed and get opium (a dangerous, habit-forming drug), or you can plant a rhubarb seed and get something that helps constipation. No scientist, living or dead, can explain these mysteries of Nature. Behind the invisible life germ in each seed is hidden the deep secret that nobody understands. Everything growing out of the ground seems intended for some use in establishing natural conditions. Dr. Pierce of Buffalo, N. Y., long since found out what is naturally best for women's diseases. He learned it all through treating thousands of cases. The result of his studies was a medicine called Dr. Pierce's Favorite Prescription. This medicine is made of vegetable growths that nature surely intended for backache, headache, weakening drains, bearing-down pains, periodical irregularities, pelvic inflammations, and for the many disorders common to women in all ages of life. Dr. Pierce's Favorite Prescription is made of lady's slipper root, black cohosh root, unicorn root, blue cohosh root and Oregon grape root. Women who take this standard remedy know that in Dr. Pierce's Favorite Prescription they are getting a safe woman's tonic so good that druggists everywhere sell it.

Favorite Prescription should have the full confidence of every woman in America because it contains no alcohol and no narcotic. Dr. Pierce knew, when he first made this standard medicine, that whiskey and morphine are injurious, and so he has always kept them out of his remedies. Send 10c to Dr. Pierce's Invalids' Hotel, Buffalo, N. Y., for trial pkg. Tablets.

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IN SYRIA

There is at least one city in the world where there aren't any dogs, and that is Beirut, Syria. Most of the dogs have been eaten by the hungry population; the rest have starved to death.

This is according to Dr. Howard S. Bliss, president of the Protestant Syrian College at Beirut, who has arrived in this country. Ordinarily, he says, dogs are the natural scavengers of Syria, and are to be seen in large numbers in every town and hamlet. Now, in Beirut, they have disappeared entirely.

"Hundreds were dying every day in Beirut," said Dr. Bliss. "One could not step out of the college grounds without coming face to face with starvation and death on every hand. The heartrending part of it was that we could do nothing for the starving multitudes who came to the college daily begging for help, for while we had so much more than they, our supplies were insufficient for the 250 students in our care, and they were our first responsibility.

"When you think that we were so impoverished that we had to turn our suits and improvise shoes from old footballs you can imagine the extremity of the poor who had sold all they had for food—even their beds. Many families had but one real garment left, which they would take turns in wearing to go out begging for food. The others would remain indoors. I have seen human beings scratching in the dust of the road for bits of grain, which they would devour eagerly.

"Once you have lived through a siege like that, and know the torment of hunger, it is appalling to witness the dreadful waste still going on in America. Bread that would save hundreds of lives in that famine-stricken land is thrown away here every day."

The relief work in Syria now is handled by the American Committee for Armenian and Syrian Relief, which has accomplished a great deal, in spite of the difficulties of transportation. It was this lack of transportation facilities, according to Dr. Bliss, that was responsible in large measure for the famine. As an illustration of the difficulty of communication, Dr. Bliss told of a man of means who, during the war could not get to his home. When he finally succeeded in reaching it, he found that his wife had died of starvation, and his children were wandering the streets begging.

Dr. Bliss said that the needs now are homes for the refugees and orphanages for the children. There are thousands of orphans, he said. Their parents died of disease and starvation.

The American Committee for Armenian and Syrian Relief has received from its representatives in Constantinople the following statement on conditions in Turkey:

"The situation as to unemployment is very grave. It may almost be said that there are no industries. There never were factories on a large scale except upon foreign capital. These will not resume work until security is guaranteed. In areas of the deportation, looms and all implements of domestic industries were wantonly destroyed. The same was true of agri-



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You may safeguard the health of your family by wiping out the nearby breeding places of disease in such places as your outhouse, garbage cans, manure piles—and wherever sanitation is needed.

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that the same men who made the fight for freedom and liberty in THE SKY PILOT OF THE FOOTHILLS have once again won the struggle for humanity and civilization. As in his tales of the West this story abounds in humanity, heroism and tenderness, for Ralph Connor is now as then the beloved Sky Pilot, the friend of ranchmen and of soldiers.

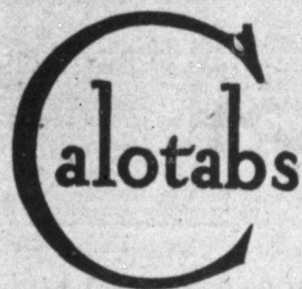
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cultural implements. The beasts of burden were taken. The seed grain has been largely eaten. Deportees are still huddled in camps or wandering along the roads endeavoring to reach their homes. Returning, they find their farms occupied by strangers who do not cultivate them. If the next month passes without sowing, there will be famine conditions here for more than a year.

"Soldiers in tens of thousands are being discharged from the army at any spot where they happen to be. They are not transported to their homes. They are ragged and starving, and often diseased. They have had no pay for months. They everywhere increase the number of the helpless unemployed and of the lawless.

"Wages have not risen in proportion either to the increase in the price of food or to the decline in the value of money. Gold will not buy a tenth of what it bought before the war, and paper money not a fortieth. The reserves even of those formerly well-to-do have disappeared.

"There is some food in the country, but the complete breakdown of transportation hinders distribution. Profiteering is rife. Milk long since ceased to be used even in hospitals and orphanages. Little children are turned out upon the street without food or clothing. The government may have some medical supplies for the army, but there are practically none of any sort on the market.

"Typhus is raging in the Caucasus and is reported from Sansoun and Adana. Cholera is reported at Afion Kara Hissar. Diseases due to exposure and under-feeding are widely prevalent. The common enteric diseases will increase with the coming of warm weather.

"Apart from the two great burned districts of Constantinople, almost all of whose inhabitants are absolutely dependent upon charity, 50,000 persons are fed daily in the soup kitchens alone. No charitable organizations have money enough to aid all the deserving who come to them. Conditions in many places in the interior are much worse than in the city."

Weak lungs, tuberculosis (consumption), External application. Guaranteed. New, Convenient; quickest method. Investigate. Write for free booklet. Wingate Salvo Mfg. Co., Asheville, N. C.

AN EXPRESSION.

I desire to thank the editor of The Record for his splendid editorial of May 22nd relative to our \$75,000,000 program. He has not only clearly outlined the purposes for which this money is to be used, but has told us where and how to begin the raising of it—"On Our Knees." This is the attitude for all and cannot fail. I hope every reader of The Record will read carefully the excellent report of the convention by Bro. Ball, including Dr. Gambrell's address, and certainly the editorial to which attention has been called.

Fraternally,

W. J. DERRICK,
Ripley, Miss.

450 REVIVAL SERMONS AND 1,000 RELIGIOUS ANECDOTES. By many of the world's leading preachers, in 3 vols. Price of the 3 books, postage paid, \$1.50. Money back if not pleased. The CO-OPERATIVE PUB. CO., Kirkwood, Mo.

A DISPERSAL SALE OF THE MISSISSIPPI COLLEGE HERD

REGISTERED AND HIGH GRADE JERSEYS. SALE TO BE HELD AT CLINTON, MISS.

SATURDAY, JUNE 14th, 1919

Herd consists of about 35 head of cows, giving milk or soon to freshen. About 20 head of heifers and calves. One splendid herd bull and several young bulls. Every animal tuberculin tested and entire herd on government accredited list of dairy herd.

REMEMBER THE DATE AND BE THERE.

M. LATIMER

SALE MANAGER.

J. W. PROVIN

PRES. MISS. COLLEGE.

STATEMENT (Fire.)

UNITED STATES LLOYDS, Inc., Insurance Co.

of New York.

Condition December 31st, 1918, as per Statement Filed.

CAPITAL STOCK	
Amount of Capital paid up in cash	\$ 400,000.00
INCOME	
Ledger Assets (per balance) December 31st of Previous year	\$3,006,732.20
Net Premium Income	\$3,637,223.51
Total Investment Income	118,942.50
Miscellaneous Income	66,457.05
TOTAL INCOME	\$3,822,624.06
DISBURSEMENTS	
Net amount paid to policy-holders for losses and loss expense	\$2,506,879.46
TOTAL DISBURSEMENTS	\$3,999,794.98
Paid Stockholders for interest or dividends	75,000.00
ASSETS	
Total Admitted Assets	\$3,281,044.92
LIABILITIES	
Total Amount of Liabilities, except capital	\$2,018,585.04
Capital \$400,000.00, Surplus \$862,459.88	1,262,459.88
TOTAL LIABILITIES	\$3,281,044.92
RISKS AND PREMIUMS	
Net amount in force December 31st, 1918	\$91,409,267.00
BUSINESS IN MISSISSIPPI DURING THE YEAR	
Marine Risks Written—Net	\$2,042,437; Premiums received, \$ 3,507.69
Losses incurred—Marine—Net	63,740.13; Paid 64,189.95
Vice President, Douglas F. Cox; Secretary, H. Appleton.	
General Agent for Service—Insurance Commissioner of Mississippi.	

STATE OF MISSISSIPPI, INSURANCE DEPARTMENT.

I, T. M. HENRY, Insurance Commissioner, do hereby certify that the above is a true and correct abstract of the statement of the above Company filed with this Department, showing the condition of said Company on the 31st day of December, 1918.

T. M. HENRY, Insurance Commissioner.

STATEMENT (Fire.)

HARDWARE DEALERS MUTUAL FIRE INSURANCE COMPANY

of Stevens Point, Wisconsin.

Condition December 31st, 1918, as per Statement Filed.

Ledger Assets (per balance) December 31st of previous year	\$ 348,817.42
INCOME	
Net Premium Income	\$ 482,955.08
Total Investment Income	15,487.54
Miscellaneous Income	1,856.72
TOTAL INCOME	\$ 501,299.34
DISBURSEMENTS	
Net amount paid to policy-holders for Losses	\$ 117,117.64
Paid Policyholders for interest or dividends	159,978.89
Other Disbursements	74,903.58
TOTAL DISBURSEMENTS	\$ 352,000.31
ASSETS	
Total Admitted Assets	\$ 499,942.13
LIABILITIES	
Total Amount of Liabilities	\$ 268,718.12
Surplus \$231,224.01	231,224.01
TOTAL LIABILITIES	\$ 499,942.13
RISKS AND PREMIUMS	
Net amount in force December 31st, 1918	\$25,575,251.00
BUSINESS IN MISSISSIPPI DURING THE YEAR	
—NONE	
President, O. P. Schlafer; Secretary, P. J. Jacobs.	
General Agent for Service—Insurance Commissioner of Mississippi.	

STATE OF MISSISSIPPI, INSURANCE DEPARTMENT.

I, T. M. HENRY, Insurance Commissioner, do hereby certify that the above is a true and correct abstract of the statement of the above Company filed with this Department, showing the condition of said Company on the 31st day of December, 1918.

T. M. HENRY, Insurance Commissioner.

"FAKE" ASPIRIN WAS TALCUM

Always Ask for Genuine
"Bayer Tablets of Aspirin"



If you see the "Bayer Cross" on the package you are sure you are not getting talcum powder. Millions of fraudulent Aspirin Tablets were recently sold throughout the country. Aspirin is the trademark of Bayer Manufacture of Monoacetic Ester of Salicylic Acid.



BELL'S
FOR INDIGESTION

CHURCH BELLS SCHOOL

Ask for Catalogue and Special Donation Plan No. 39
ESTABLISHED 1888
THE C. S. BELL CO., HILLSBORO, OHIO

Kill All Flies! THEY SPREAD DISEASE
Place anywhere. DAISS FLY KILLER attracts and kills all flies. It is clean, convenient and cheap. Lasts all season. Made of metal, can't spill or tip over; will not soil or injure anything. Guaranteed.
DAISS FLY KILLER
at your dealer or
5 by EXPRESS, prepaid, \$1.25
HAROLD SOMERS, 226 Duane Ave., Brooklyn, N. Y.

Church Furniture
SOME OF THE HIGHEST QUALITY
AT REASONABLE PRICES
Write for Catalogue
BUDE & WEIS MFG. CO.
JACKSON, TENNESSEE

Itching Rashes
Soothed
With Cuticura
All drug stores. Ointment 25¢ & 50¢, Talcum 25¢.
Sample each free. Cuticura, Dept. M, Boston.

Biliousness
Permanently relieved with-
out sickening. One Pill at
night will do the work
RAMON'S LIVER PILLS

DANDRUFF
quickly disappears when
Tetterine

is applied. Fragrant and soothing
5¢ at your Druggists, or from the
SHUPTRINE CO., SAVANNAH,
GA.

666 has proven it will cure Malaria,
Chills and Fever, Bilious Fever, Colds
and LaGrippe. It kills the germs that
cause the fever. Fine tonic.

NEWS IN THE CIRCLE

MARTIN BALL.

Good day with the Clarksdale church last Sunday. Large congregations both morning and night. Sunday School at the top notch. Four received into the church, three by letter and a splendid young man for baptism.

A committee composed of the president and one member from each state was appointed by the convention at Atlanta to invite Premier Lloyd George, of England, to be the guest of the convention in Washington city, next May.

Rev. J. A. Rogers one of the best Gospel preachers in the state, after faithful years of service, is again pastor at Verona. They wanted him for half time, but as it could not be well arranged, he goes to them once a month for the present.

We learned just recently of the return to the state of Rev. R. A. Cooper and his excellent family. They are pleasantly located at Courtland, with a good field in which to labor, and the people are delighted. We have no better men than Bro. Cooper, who is also a strong preacher of the word.

Dr. J. W. Porter, of Louisville, Ky., editor of the Western Recorder, will aid Pastor A. D. Muse in a meeting at Fernwood, beginning the fifth Sunday in June. All preachers who attend will be entertained free. Good opportunity to hear some great preaching.

HENS MOULT FAST

E. J. Reefer, the poultry expert, has discovered a scientific product that hastens the moult and revitalizes the organs of the hen in fine laying condition. The tonic is called "More Eggs" and a package of it is enough to carry the ordinary chicken raiser over the entire moulting season. First to lay is first to pay. "Since using 'More Eggs' I get forty to fifty eggs a day, instead of eight or nine" writes A. P. Woodward, of St. Cloud, Fla. A million dollar bank guarantees that you can have your money back if you want it. So, you don't take any risk. Send \$1.00 for a season's supply of "More Eggs" Tonic. If you want to hurry the moult and get more eggs, act at once; it means more profit for you. Don't wait, but order today. Send \$1.00 today to E. J. Reefer, 4th floor, Reefer Bldg., Kansas City, Missouri. Or ask Mr. Reefer for his valuable poultry book free, that tells the experience of a man who has made a fortune out of poultry.

Dr. J. D. Jameson has just returned from an extended trip through Tennessee and Kentucky, and sold all his colportage books, and had to order a new supply. He received a call from a Kentucky church but decided to remain in his present work. He sold 268 by 11 o'clock in one day.

There has come to us a great sermon, preached at the First Church Belton, Texas, by Pastor J. R. Nutt. The subject is "Divine Optimism." No wonder he is so popular with the people whom he serves. These ex-Mississippians are great preachers.

Rev. Fleetwood Ball, of Lexington, Tenn., will preach the commencement sermon of Hall-Moody Institute, Martin, Tenn. Dr. P. E. Bur-

EDUCATE OUR CHILDREN

Every parent should be vitally interested in saving the funds with which to educate his children and give them a fair chance in the world. The means can easily be provided by most persons in the first fifteen years of the child's life a definite portion of our earnings are set aside for that purpose. Where these funds are not separated from other funds and kept separated the plan nearly always fails. Parents in Mississippi interested in their children can select no better plan to provide for their child's future than to deposit each month a part of their earnings in this strong guaranteed bank which pays 4 per cent compound interest and where the money will be ready when needed.

Banking by mail our specialty.

THE MERCHANTS BANK & TRUST CO.
"THE GUARANTEED BANK."



DUNCAN'S PIN-OZONE

A healing agent discovered by sheer necessity by Mr. Duncan whose men and teams in the logging camps of North Carolina were constantly getting cut, bruised, and sprained. The wonderful results obtained convinced him that he had discovered a remedy needed in every home. Pin-Ozone is invaluable where a penetrating healing liniment is needed. Positively guaranteed. Dealers are authorized to refund money unless results are satisfactory.



100 Per Cent Efficiency

The L. M. C. motor truck has the STRENGTH, RELIABILITY and ECONOMY of operation in hauling costs. It has met every test under exacting conditions, over all kinds of muddy and sandy roads in the Southland.

A few special features are: Wheel base 164 inches, permitting even distribution of large loads over rear axle; large 35-gallon welded seamed gasoline tank for long hauls; steel rear and front propeller shaft joints. Frame—3-ton standard truck construction; large pedals; heavy steering gear; 4-speed transmission—army type construction.

The L. M. C. Truck will meet every test made of it and is endorsed by Uncle Sam. For prices see L. M. C. dealer, or write for catalogue.

LOUISIANA MOTOR CAR COMPANY

Incorporated
SHREVEPORT, LA.

LANIER UNIVERSITY ATLANTA, GA.



CO-EDUCATIONAL.

A young soldier just from France, said, "I was denied promotion because of ignorance. I would not go to school; I see now where I missed it."

Tens of thousands of young men and women will rush to college in September. They will

prepare for success. Will you? Lanier University has a modern program. We can help you. Select your course from the following: B. A. Degree Course, High School Course, Law, Pharmacy, Religion, Music, Art, Expression, Domestic Science, and all kinds of Business Courses. Write this hour to C. LEWIS FOWLER, President, or ROBT. C. GRANBERRY, Associate President, Atlanta, Ga.

Correspondence Courses given also. If you cannot come to us, we can come to you.

The Southern Baptist Theological Seminary

LOUISVILLE, KENTUCKY.

Next session of eight months opens October 1st. Excellent equipment; able and progressive faculty; wide range of theological study. If help is needed to pay board, write to Mr. B. Pressley Smith, Treasurer of the Students' Fund. For catalogue or other information, write to

E. Y. MULLINS, President

roughs of Nashville, will deliver the commencement address.

The First Church of Jonesboro,

Loss of Appetite is commonly gradual; one dish after another is set aside. It is one of the first indications that the system is running down, and there is nothing else so good for it as Hood's Sarsaparilla—the best of all tonics.

DRINK HOT WATER IF YOU DESIRE A ROSY COMPLEXION

Says we can't help but look better and feel better after an inside bath.

To look one's best and feel one's best is to enjoy an inside bath each morning to flush from the system the previous day's waste, sour fermentations and poisonous toxins before it is absorbed into the blood. Just as coal when it burns, leaves behind a certain amount of incombustible material in the form of ashes, so the food and drink taken each day leave in the alimentary organs a certain amount of indigestible material, which if not eliminated, form toxins and poisons which are then sucked into the blood through the very ducts which are intended to suck in only nourishment to sustain the body.

If you want to see the glow of healthy bloom in your cheeks, to see your skin get clearer and clearer, you are told to drink every morning upon arising, a glass of hot water with a teaspoonful of limestone phosphate in it, which is a harmless means of washing the waste material and toxins from the stomach, liver, kidneys and bowels, before putting more food into the stomach.

Men and women with sallow skins, liver spots, pimples or pallid complexion, are those who wake up with a coated tongue, bad taste, nasty breath, others who are bothered with headaches, bilious spells, acid stomach or constipation, should begin this phosphated hot water drinking.

A quarter pound of limestone phosphate costs very little at the drug store but is sufficient to demonstrate that just as soap and hot water cleanses, purifies and freshens the skin on the outside, so hot water and limestone phosphate act on the inside organs.

A GOOD MEDICINE FOR LOSS OF APPETITE

General debility and that tired feeling is Hood's Sarsaparilla. This highly concentrated, economical medicine is a great favorite in thousands of homes. It is peculiarly successful in purifying and revitalizing the blood, promoting digestion, restoring animation, and building up the whole system.

Get this dependable medicine today and begin taking it at once.

If you need a laxative take Hood's Pills. You will surely like them.

CAPUDINE

The Liquid Remedy for Headaches. It's RELIABLE. Relieves Quickly. No Dope. No Booze. No Alcohol. Try it for Headache.

EYES HURT?
Do they burn or smart?
DICKEY'S OLD RELIABLE EYE WATER
will allay the inflammation, and make your eyes feel better.
We stand behind every bottle, but be sure to ask for the genuine, packed in Red Box, 25c at all drug stores, or by mail.
DICKEY DRUG CO., Bristol, Va.

Rub-My-Tism is a powerful anti-septic; it kills the poison caused from infected cuts, cures old sores, tetter, etc.

HOLLANDALE

We are very much delighted with our work here in the Delta. We came to Hollandale from Yazoo City just three months ago, and we have a very generous people. Before our coming they had put the parsonage in fine shape, spent about \$2,000 on it and had a pantry well filled with all good things too numerous to mention. We went right to work to get our apportionment for Home and Foreign Missions, and have raised more than we were asked to raise.

We are following some mighty good men in the field here who wrought well, such men were Brethren H. L. Martin, R. L. Bunyard, and P. S. Rogers. Have just closed a good meeting, the pastor doing the preaching and Rev. G. W. Riley doing the singing, had a round number of 26 additions.

Have had more than 30 additions since we came to this place. The Lord has done great things for us whereof we are glad. Now just a word about Brother Riley. He knows how to sing as well as preach, and I don't know when I have enjoyed the fellowship of a preacher like I did that with Riley, he is as kind and gentle as a woman but the word fear is not found in his vocabulary.

I have two weeks the last of June and the two first weeks in July that I could give to churches desiring meetings.

J. H. FULLER.

Hollandale, Miss.

HENS MOULT FAST

E. J. Reefer, the poultry expert, has discovered a scientific product that hastens the moult and revitalizes the organs of the hen in fine laying condition. The tonic is called "More Eggs" and a package of it is enough to carry the ordinary chicken raiser over the entire moulting season. First to lay is first to pay. "Since using 'More Eggs' I get forty to fifty eggs a day, instead of eight or nine" writes A. P. Woodward, of St. Cloud, Fla. A million dollar bank guarantees that you can have your money back if you want it. So, you don't take any risk. Send \$1.00 for a season's supply of "More Eggs" Tonic. If you want to hurry the moult and get more eggs, act at once; it means more profit for you. Don't wait, but order today. Send \$1.00 today to E. J. Reefer, 4th floor, Reefer Bldg., Kansas City, Missouri. Or ask Mr. Reefer for his valuable poultry book free, that tells the experience of a man who has made a fortune out of poultry.

MERIDIAN 15TH AVE. CHURCH

Dr. H. M. King of Jackson recently preached in a meeting at 15th avenue Baptist Church, Meridian. Our people think they never heard better preaching. Dr. King greatly endeared himself to all of us. His strong personality and genial good fellowship and his spiritual message put him easily in the very first rank of great preachers. The good effects of the meeting continue. We shall be glad to welcome him back to Meridian for other meetings. His work is a distinct blessing to any community.

E. S. P'POOL.

Grove's Tasteless Chili Tonic

restores vitality and energy by purifying and enriching the blood. You can soon feel its strengthening, invigorating effect. Price 50c

Ark., has called Rev. Austin Crouch, of Murfreesboro, Tenn. His decision has not yet been reached. He is one of our strongest preachers.

Our hearts truest and tenderest sympathies go out to our beloved brother, Dr. John T. Christian in the sudden departure of his consecrated companion to her heavenly home. May the Saviour's abundant grace sustain him in his pungent sorrow.

The meeting recently held at Corinth by Evangelist J. H. Durham and Sam Raborn resulted in between 60 and 70 additions, practically all by baptism.

One of the Circles, Oakhurst, of the woman's Missionary Society of the Clarksdale Church have painted the pastor's home. It is now a beauty.

Dr. O. L. Hailey, of Dallas, Texas, has accepted the responsible position, as secretary of the commission to build the Negro Baptist Theological Seminary. He will resign his church in Dallas to enter this work.

In a recent meeting held at Shawnee, Okla., by Ham and Ramsey, there were 170 received into the First Church, 112 by baptism. Evangelist Ham, on the last night of the meeting, raised enough money to buy every pastor in town a new suit of clothes, and Pastor E. L. Campere, of the First Church a new Ford.

FERNWOOD CHURCH TAKES A FOREIGN MISSIONARY

Everybody who knows Fernwood knows it to be a heroic little band. It is said you will find Deacon C. W. Morris at one of three places, his office, his home, or his church. That is well said.

Yesterday Brother Quisenberry went down and spoke on Foreign Mission. In the afternoon the pastor made a canvass and resulted in \$1050. Thus we shall have a pastor over there as well as over here.

I am writing this for two purposes. First, to congratulate that noble little band of Baptist, I want them to feel that from the very soul the pastor's hat is off.

By the way, night came on and I had not finished. So I am going to pray God that the unsolicited may make \$500 to defray the expense of the Missionary to China.

The second thing I want to say is this: You pastors may say it is presumptuous in me, but it is in my heart to say say it, the best thing that could happen now is for every pastor in Mississippi and the South to prayerfully and tactfully and with sweat and blood, throw your hearts and churches open to appeals from our strongest men for this \$75,000,000. Your people will think more of you. Put your heart, your prayer, your all into it. No body has known it but the pastor, but the day has not passed in nine months the pastor and wife have not prayed for this.

A. D. MUSE, Pastor.

AGENTS WANTED—To sell the THREE BOOKS OF KNOWLEDGE. Just off the press. You can make money and do good. We have some agents who sell them by the hundreds. Write us today. J. B. SANDERS & CO., Box 239, Cincinnati, Ohio.

Poor, Foolish Woman



Think of her attempting to make ice cream in the old disappointing way! With

JELL-O

ICE CREAM Powder

she can make the most delicious ice cream in ten minutes, freezing and all, at a cost of about one cent a dish, and never go near the stove.

Vanilla, Strawberry, Lemon and Chocolate flavors and Un-flavored.

Two packages, 25 cents, at grocers.

THE GENESEE PURE FOOD COMPANY
Le Roy, N. Y.

FRECKLES

Now Is the Time to Get Rid of These Ugly Spots

There's no longer the slightest need of feeling ashamed of your freckles, as Othine—double strength—is guaranteed to remove these homely spots.

Simply get an ounce of Othine—double strength—from your druggist, and apply a little of it night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than one ounce is needed to completely clear the skin and gain a beautiful clear complexion.

Be sure to ask for the double strength Othine, as this is sold under guarantee of money back if it fails to remove freckles.—Adv.

OFFICE TRAINING SCHOOL

Alice V. Wylie

Lyceum Bldg. Memphis, Tennessee
A completely equipped business school for the training of young men and women who mean business. Graduates always in demand. Tuition monthly. References required and given.

NEW SONG BOOKS

For Your Church

6c

A wonderful value; 25 familiar songs of the Gospel, words and music. Used all over the world. Round or shape notes. Only 6c per hundred for No. 1 or No. 2, or 15c for No. 3 and No. 4 combined. Send 25c for samples. Money back if not pleased. Send 50c for 100 cards. "A Prayer by the Sunday School."
E. A. K. HACKETT, Dept. M, FORT WAYNE, IND.

**TUCKER
PRINTING
HOUSE**
PHONE 288 JACKSON MISS.

TETTERINE

CLEAR BABY'S SKIN

and drives off the rash and pimples. Harmless, soothing, fragrant.
SHUPTRINE CO., SAVANNAH, GA.

Freckles

The fairer the skin the more ugly it is when marred by freckles, and they are really unnecessary. As soon as the warm sunshine or the hot winds bring them out, causing the natural embarrassment that every woman feels, get from your druggist a package of Kintho Beauty Cream. This is usually an easy and effective way to remove them, and quickly have a soft, clear, youthful and beautiful complexion, which of course, should have no freckles.

Use Kintho at the first sign of freckles, r. plying night and morning, and you should be delighted to see how rapidly these ugly spots begin to disappear. It is also well to use Kintho Soap as this helps to keep the skin clear and youthful.
KINTHO MFG. CO., Elliott St., Buffalo, N. Y.

GIVE "SYRUP OF FIGS"

TO CONSTIPATED CHILD

Delicious "Fruit Laxative" can't harm
Tender little Stomach, Liver
and Bowels.

Look at the tongue, mother! If coated, your little one's stomach, liver and bowels need cleansing at once. When peevish, cross, listless, doesn't sleep, eat or act naturally, or is feverish, stomach sour, breath bad; has sore throat, diarrhoea, full of cold, give a teaspoonful of "California Syrup of Figs," and in a few hours all the foul, constipated waste, undigested food and sour bile gently moves out of its little bowels without griping and you have a well, playful child again. Ask your druggist for a bottle of "California Syrup of Figs," which contains full directions for babies, children of all ages and for grown-ups.

PILE SUFFERERS

Don't Wait Another Minute Before
Sending For a Free Trial of My
New Home Treatment That Any-
one Can Use Without Discomfort
or Loss of Time. New and Dif-
ferent From Anything You Have
Ever Tried.

Let Me Prove That It Will Quickly
Rid You of Pile Suffering.

TRIAL FREE

No matter whether your case is of long standing or recent develop-
ment—whether it is chronic or
acute—whether it is occasional or
permanent—you should send for this
free trial treatment.

No matter where you live—no
matter what your age or occupation
—if you are troubled with piles, my
treatment is just what you need.

I especially want to send it to
those apparently hopeless cases
where all forms of ointments, salves,
and other local applications have
failed.

I want you to realize that my
method of treating piles is the one
safe, best treatment.

This liberal offer of free treatment
is too important for you to neglect
a single day. Write now. Send no
money. Simply send your name and
address to E. R. Page, 430C Page
Bldg., Marshall, Mich.—but do this
now—TODAY.

TETTERINE

MAKES HAIR BEAUTIFUL, FREE
FROM DANDRUFF AND KEEPS
THE SCALP HEALTHY.
50c at your druggist's, or from the
SHUPTRINS CO., SAVANNAH, GA.

A Pretty Face
should not be marred

PALMER'S SKIN SUCCESS OINTMENT

makes and keeps the complexion clear, white and
soft and quickly van-
ishes sunburn, tan,
freckles, pimples,
blackheads, and ec-
zema.

If your druggist
cannot supply you
send for a free
sample to

THE MORGAN DRUG CO.,
1521 Atlantic Ave.,
Brooklyn, N. Y.

666 has more imitations than any
other Chill and Fever Tonic on the
market, but no one wants imitations
in medicine. They are dangerous.

DEATHS

Obituary notices, whether direct, or
in the form of resolutions, of 100 words,
and marriage notices of 25 words, in-
serted free; all over these amounts will
cost one cent per word, which must
accompany the notice.

REV. J. A. AUTRY

Recently I attended the funeral
services of a great man. There were
no noted figures present. The man
himself was not generally known out-
side of Tippah and Benton counties.
But he was a great man. This man
was cut down in the prime of life.
He was vigorous, active, full of life.

Just a few weeks ago he said, in
the last sermon he preached at Pine
Grove Church, in Benton county,
"We will not always have the priv-
ilege of pleading with sinners. The
time must come when we are to lay
down our tasks and pass into the
Great Beyond." No one dreamed
that this was to be his last message
to the old home church he loved so
well. One day he was sorely stricken.
Followed a week of almost unendurable
pain. Then came release, and his
spirit left this world.

We know that he would have chosen
to remain here. There was the
faithful, noble wife, and the loving
children. They so needed him. And
there was the great work to which
he had put his strong hand. But he
was ever obedient to the Higher
Voice, and we know he must have
gone out with a prayer for others.
Here was the secret of his greatness.
He lived for others. The tribute of
love and respect paid him by his
neighbors was the most impressive I
have ever witnessed. Farmers, busi-
ness men, and professional men laid
aside their work and came to testify
for a great life. Out on the grounds
one could hear these quiet men say-
ing, "When I heard the news, I
dropped everything. I could not
work."

It was a scene of sadness, and yet
of inspiration. A well known preach-
er said, "He was my inspiration. I
looked to him for courage." On the
way to the grave one busy fellow
said: "Ah, yes, we have all lost. We
have lost a friend." A great tribute
in that little word all.

Young preachers rose in the au-
dience, and, with tears streaming
from their eyes, said, "He started
me in the ministry. He knew I was
called before I told any one, and when
I started out into the ministry, he
placed his hand upon my head in
blessing." Some said, "He told me
I was a sinner, and led me to the
light." An aged minister said "I have
lost a co-laborer, but I know we shall
soon strike hands again." Said one
young preacher, "He was like a fa-
ther to me. I always went to him for
comfort and advice, and now I have
no one to whom to go."

A layman declared that, to him the
man's life had been an inspiration,
and that he had tried to profit by the
living example. How many captains
of industry, how many senators, how
many presidents, when they come to
lay down their titles of greatness have
such tributes paid them?

A little more than a year ago this
man moved to Blue Mountain. He

loved the people of old Pine Grove,
his boyhood home. Here he spent
practically his entire life. At the
time of his death he was pastor of
his home church, had been the pas-
tor for many years, and was serving
for an indefinite period. A most re-
markable record, and a prophet hon-
ored by his own people.

He loved Benton county, where
most of his work was done, but he
came to Blue Mountain for educa-
tional advantages. And he loved Blue
Mountain. He advised his friends to
move there. "It's the best place in
the world to live, and educate your
children," he said. And Blue Moun-
tain loved him. He had a tremendous
hold upon his friends. It was no un-
common thing for a neighbor to say,
"I think he is one of the best men
I ever knew." Men and women are
saying, "I don't know how we will
get along without him."

His denomination suffered a great
loss. He was a safe leader, and a
successful pastor and evangelist. He
was a man of decided convictions,
and he knew no such thing as fear.
He was honest and he hated sham
and hypocrisy. He never fought evil
in the dark. He was a gentleman un-
afraid, and he struck in the open.
He hated the things that were wrong
but he loved the souls of men. He
could argue with a man, with all
his force of logic and persuasion,
and through it all, like a golden
thread, ran his great love for man-
kind.

To those who knew his possibilities
and who believe that a higher power
governs life and death, it is impos-
sible to understand why he was tak-
en while still a young man. There is
heart broken widow, who did much
to make her husband the man he was.
There are two sons, upon whose
shoulders fall family responsibilities.
There are two little girls and one
little boy, who will miss the man who
was their father, their playmate and
their pal. The little children he pass-
ed on the street will miss his cheery
greeting.

Many of us cannot realize that he
is gone. It seems that we should
meet him every day, and hear his
heart, cheerful voice.

Loving friends laid him away, and
covered the grave with the fairest
flowers, blossoms emblematic of the
life he lived.

J. A. Autry was an earnest, faith-
ful preacher, an upright, courageous
citizen, a model husband and father,
and a man who loved his fellowmen.

THE WAR IS OVER

But the soldiers and sailors will never stop
talking about the comfort they got from the
Allen's Foot-Ease, the antiseptic powder to
be shaken into the shoes, which their sweet-
hearts, mothers or sisters sent them. Until
it is tried no one knows what a quick and
wonderful relief Allen's Foot-Ease is to pain-
ful, aching, swollen, tender feet. Corns,
Bunions and Callouses. It makes walking a
delight. Sold everywhere.

RESOLUTIONS

Resolutions of respect and loving
memory of Mrs. M. J. Harrison.

She was born Sept. 10, 1856. She
was united with the Baptist church of Mt.
Sinai, Aug. 1878. She was married to
J. G. Harrison Sept. 1890, to this
union one child was born.

Whereas, on April 3rd, 1919, it
pleased our Heavenly Father to take
from her only child, four step-child-
ren, our community and church, our

Standard Medicines

CHEAPER

As a result of quantity purchases, we
are prepared to ship by return parcel
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vertised in this publication, certainly at
the market price; probably at a great
saving to you. On the following medi-
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\$1.20 Peruna	93c
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\$1.00 Tanlac	79c
.35 Calotabs	29c
\$1.50 Scott's Emulsion	\$1.18
\$1.10 Nuxated Iron	89c

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include postage, or goods will be shipped express
collect. Write us for any medicine made.

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FREE ECZEMA REMEDY.

Such wonderful results in eczema
and all skin diseases instantly fol-
low the soothing application of
Krano-Zema, the new scientific treat-
ment, and so confident is the Krano-
Zema Co. that they will gladly send
any reader a full-sized \$1.00 treat-
ment by prepaid mail without one
cent in advance. If satisfied after
using the treatment two weeks, pay
\$1.00, but if not, you do not pay one
cent. Take advantage of this amazing
free offer today. Send no money,
just your name and address to the

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CHILL TONIC

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Use a Fine General Strengthening Tonic. At All Drug Stores.

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or 1 doz. prs., \$3.00. Colors: white,
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"Hemshaw Quality" Socks are mer-
cerized special yarn, special knit.
Very elastic, very durable, and un-
usually comfortable. They absorb
perspiration, adding greatly to com-
fort. Every statement made above ab-
solutely guaranteed. Money refunded
if not fully satisfied. Order now.

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F. J. COOLEGE & SONS, Inc.,

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"CASCARETS" WORK

WHILE YOU SLEEP

For Sick Headache, Sour Stomach, Sluggish Liver and Bowels—Take Cascarets tonight.

Furred Tongue, Bad Taste, Indigestion, Sallow Skin and Miserable Headaches come from a torpid liver and clogged bowels, which cause your stomach to become filled with undigested food, which sours and ferments like garbage in a swill barrel. That's the first step to untold misery—indigestion, foul gases, bad breath, yellow skin, mental fears, everything that is horrible and nauseating. A Cascaret tonight will give your constipated bowels a thorough cleansing and straighten you out by morning. They work while you sleep—a 10-cent box from your druggist will keep you feeling good for months.

Boils and Similar Skin Eruptions

QUICKLY YIELD TO CARBOIL.

Mr. L. Fitzgerald says: "For several years past I have had occasion to use Carboil for boils and skin eruptions and have always found it an excellent remedy. Have also recommended it to others and they say it is the best thing they have ever used for skin troubles."

Carboil is an antiseptic compound that draws out the inflammation and heals. It also eases the pain. It is safe and easy to apply. Try Carboil free. Clip and mail this to Spurlock-Neal Co., Nashville, Tenn., for liberal sample. Large boxes 25c at drug stores.



SWAMP

CHILL AND FEVER TONIC

IS JUST AS GOOD FOR COLDS AND GRIPPE AS IT IS FOR CHILLS AND FEVER. GET IT FROM YOUR DEALER. MANUFACTURED BY MORRIS-MORTON DRUG CO., FORT SMITH, ARKANSAS.

Woman's Native Charms

are reflected with added expression in the use of

TEARS OF FLOWERS FACE POWDER

Meets every requirement in quality, safety and odor. 35c at toilet counters or by mail.



Money back if not entirely satisfied. American French Perfume Co. Paris, Tenn.

Rub-My-Tism is a great pain killer. It relieves pain and soreness caused by Rheumatism, Neuralgia, Sprains, etc.

beloved sister in Christ, Mrs. M. J. Harrison.

Be it so, First: That by her untimely departure, Neshoba Baptist Church sustains an irreparable loss. She was a faithful member of this church always ready and willing to do her part in every thing.

Second: That we extend to the bereaved family our strongest assurance that they are not alone in their sorrow, but that we too, both as a church and neighbors and friends daily mourn the departure of their loved one, and our friend, reminding them also that while in a way we suffer loss there is a happy side that is that their home and our church has a direct representative in heaven now.

Resolved further, That we bow in humble and loving submission, rejoicing in the fact that she was so ready to go, and that Jesus saw in her a jewel with which to adorn his own home.

Resolved finally, That a copy of these resolutions be placed on the record of our church, a copy be sent to the Baptist Record for publication and one to the bereaved family.

Done by the order of the Baptist Church in conference, April 27, 1919.

LETTIE LEWIS

WILLIE GULLY

LOTTIE CRENSHAW,

MATTIE VANCE—Committee

SLUGGISH LIVERS

are quickly enlivened by Granger Liver Regulator. Try it tonight. It stimulates the secretion of the bile from the liver cells, cleansing the system, and promotes a healthy condition. Purely vegetable. Non-habit forming. Ask your druggist for it. 25c a box.

LELAND

For ten days Dr. Zeno Wall of Clinton preached to our people twice a day. The attendance was not as large as it should have been with such preaching as Dr. Wall gave us. The last half of the meeting it rained every day and that hindered the work. Dr. Wall is one of our very best preachers and our people will remember his strong sermons for years to come. In his utterances he is plain, positive, practical and deeply in earnest.

While the visible results were not what some of us had hoped for yet the seeds were sown that will bring the harvest. Christians were not only edified but were built up in their faith and practice.

Dr. Wall is the kind of help that elps the pastor and leads the thought of the people toward higher ideals. He encourages a robust Christian character and a life "hid with Christ in God."

We shall always have pleasant memories of his visit with us, and shall give him a hearty welcome when he comes this way.

I. W. READ

Your Eyes Granulated Eyelids, Eyes inflamed by exposure to Sun, Dust and Wind quickly relieved by Murine Eye Remedy. No Smarting, just Eye Comfort. At Your Druggists or by mail 60c per Bottle. For Book of the Eye free write Murine Eye Remedy Co., Chicago.

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NUXATED IRON

Helps Make Strong, Sturdy Men and Beautiful, Healthy Women
3,000,000 People Use it Annually
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of the best quality for very reasonable prices. Workmanship unsurpassed. Material of the best grade. Our tents are known for their good quality all over the U. S. A. Write for prices and full information.

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Economy and Luxury meet in the BOUR-DAVIS MOTOR CAR.

We invite your closest scrutiny and comparison to the claims we make for the BOUR-DAVIS.

Light in weight, constructed with a view to strength and endurance, it is priced within the average man's pocketbook.

The BOUR-DAVIS is as easy to operate as to buy. The stream-line body is a masterpiece of the body builders' art, and is mounted on an amply powered, thoroughly reliable, standard six-cylinder chassis.

The BOUR-DAVIS motor car commands the admiration of the critical car enthusiast everywhere. The luxurious appointments and distinctive appearance single out the BOUR-DAVIS as an EXCEPTIONAL motor car at the price at which it is sold.

In every section of the country, and under every road test, and under all conceivable weather conditions the BOUR-DAVIS has proved every claim that has ever been made for it and has delighted the owner.

Examine this car at your dealers, or write for catalogue, and know more about the BOUR-DAVIS before you buy any motor car.

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HILLMAN COLLEGE FOR YOUNG LADIES

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Students can work best when they are happy and contented. Who can find a dissatisfied Hillman girl? Students are safest when they have the close personal attention of the teachers. Where can they get closer personal contact than in Hillman College?

Students will develop best where the environment is best. What other town in the world has more Christian leaders in proportion to the population than Clinton?

Exceptionally good advantages are offered. Write for information.
B. G. LOWREY, Field Secretary.
M. P. L. BERRY, General Manager, Clinton, Miss.

GREAT REDUCTION.

Dr. Hall, statistician for the state board of health, has completed his morbidity report for April, 1919, and makes a report that is considered very satisfactory. In April, 1919, there were only 14,779 cases against 24,558 for April, 1918. This is a reduction of 9808 in the number of cases, and is taken to mean that the campaign being waged against diseases of all kinds is having good effect.

These reductions are found very large in malaria, smallpox, measles, whooping cough, chicken pox, tuberculosis, pellagra, pneumonia and venereal diseases. The reports come from 6.2 per cent of the physicians of the state and is the most complete report ever made, so far as the records of the board of health office show.

The Federal government is co-operating with the state health campaign, and the work is as thorough as is possible to make it. In some of the counties the representatives of the department of public health have visited every home, school, church and other places of private and public character, and have seen to it that all sanitary precautions are taken. Ponds, pools and bogs have been ditched and drained or liberally oiled. Time has been used in abundance and sanitary closets installed in thousands of homes, and it is confidently believed that the mosquito and malaria have been banished from many sections of the state where both have held high carnival since the began.

Following comparative figures furnished by Dr. Hall will be found of interest:

Disease.	April, 1918.	April, 1919.
Malaria	8,707	6,008
Typhoid	154	134
Smallpox	662	380
Measles	4,041	582
Scarlet fever	82	93
Whooping cough	1,789	931
Diphtheria	35	70
Amoebic dysentery	121	175
Bacillary dysentery	287	175
Chicken pox	652	406
Rabies (in man)	9	8
Rabies (in animals)	28	8
Pellagra	780	471
Tuberculosis	637	447
Syphilis	912	542

Cancer	131	99
Ep. cerebros Meningitis	21	4
Tuberculosis Meningitis	8	7
Other forms Meningitis	12	5
Acute poliomyelitis	2	1
Pneumonia	1,732	1,128
Hookworm	212	215
Trachoma	10	6
Mumps	1,419	1,432
Optic atrophy neonatorum	21	49
Puerperal septicaemia	101	42
Gonorrhea	2,001	1,360
Anthrax	21
Influenza for April, 1918	1,046

ATTENTION FARMERS!

We pay the highest prices for all kinds of country produce. Parcel post your eggs and butter to us. We are at present paying 36c for fresh eggs and 38c to 45c per lb. for fresh butter. Also we want cow peas, and are paying from \$3.00 to \$3.75 per bu. for same. Send us sample and we will give you definite price. Try us with your shipments. You will be pleased with the results.

THE ECONOMY SUPPLY HOUSE
1057 Camp St., New Orleans.

CLOSING EXERCISES OF SOUTHWESTERN BAPTIST THEOLOGICAL SEMINARY.

The twelfth annual commencement of the Southwestern Baptist Seminary came to a close under the most auspicious circumstances on May 30th, 1919. Every day of the commencement was marked with interest, but the tides reached the high water mark at the 10 o'clock hour Friday morning when the fifty-eight members of the graduating class marched into the chapel to receive their diplomas. This class confers upon the Seminary the unique honor of having graduated from its halls the largest class of any institution of its kind in the world.

Fourteen received the degree of B. M. T. Two the degree of M. M. T. Four the diploma of Gospel Music. Two the diploma of Religious Education. Five the degree of E. B. Nine the degree of Th. B. Twenty-one the degree of Th. M. and one the degree of Th. D.

Dr. B. H. DeMott of the Baptist Bible Institute New Orleans delivered a masterful address on "Missionary Fundamentals" before the Training School Class on Wednesday night.



THE JACKSON SANATORIUM,

JACKSON, MISS.

(Opposite the West Side of the Governor's Mansion.)
A Modern Hospital, thoroughly equipped, especially for Surgical Cases. Open to all the doctors and every patient, regardless of creed or religion. Homelike comforts. Annex for colored patients.

GRADUATE NURSES FURNISHED THE PUBLIC ON APPLICATION

DR. JULIUS CRISLER,

SURGEON IN CHARGE. JACKSON, MISS.

His message was clear, biblical and practical in its bearing. Dr. Leonard W. Riley of the McMinnville Baptist College, McMinnville, Oregon, preached the commencement sermon, using for his subject "Freedom in Christ." His message had the true ring.

Bro. Albert W. Luper, Eugene Harvey Dana and Mrs. Catherine Thompson were the class representatives. Each one was at his best. Bro. Luper's subject: "The Daybreak of the Century." Bro. Dana spoke of "The Peril of the Hour," and Mrs. Thompson on the "Changless Truths for the Changing Times." Following these splendid orations President Rufus W. Weaver of Mercer University, Macon, Georgia, delivered the baccalaureate address, which brought us to the climax of the hour. His message was highly inspiring, setting before the class the loftiest ideals, making clear to them in no uncertain terms that they had a peculiar and distinctive message for the world.

It might be of interest to Mississippians to know that ten of the number graduating this year were from Mississippi, some of which would be glad to return to their native state and take up their chosen work in the Kingdom of God. The summer

school opens June 2nd and a large attendance is expected. "Come thou with us and we will do thee good."

J. S. DEATON,

Reporter for Mississippi.
Box 995, Fort Worth, Texas.

POULTRY EXPERT GIVES AWAY CHICK FOOD.

To introduce to the poultry raisers of this section a Chick Food that is nationally known, E. J. Reefer, the Poultry Expert, 3rd Floor Reefer Bldg., Kansas City, Mo., is giving away free a one dollar package of Chick Food absolutely free to every poultry raiser who agrees to tell his neighbor about it. This medicated Baby Chick Food is sold on an absolute guarantee to raise chicks for six weeks, and it is backed by the National Reserve Bank of Kansas City. Send Mr. Reefer one dollar and he will not only send you one regular dollar size package of Chick Food, but he will include in the same shipment an extra package absolutely free, which means he will send you two regular full size dollar packages of this scientific medicated Baby Chick Food for only one dollar. And he will prepay all the charges on the first order. Considering that this product is guaranteed by the National Reserve Bank and that it keeps baby chicks for six weeks, every poultry raiser should certainly try this scientific medicated Baby Chick Food without further delay. It will pay you to write Mr. Reefer today.

CLARKE MEMORIAL COLLEGE

Co-educational. The only Junior Baptist College in the State. The College in which honest work secures respectability. The College that has had eleven successful sessions, notwithstanding all the struggles through which she has passed. The College all of whose graduates are making good. The College all of whose faculty and students are as one great family, each working for the good of the other. The College that is distinctly Christian. The College that believes the Bible and teaches it daily.

Two years Preparatory Department. Four years Junior College Course. Special course in Theology for ministerial students. Special courses in Vocal and Instrumental Music, Short Hand, Typewriting, Bookkeeping, Art and Expression.

Next session begins September 16, 1919. Write for catalogue.

T. A. J. BEASLEY, President